



**PARKS AND OPEN SPACE ADVISORY COMMITTEE**  
**January 29, 2020**  
**9:30 a.m.**

**ADMINISTRATION BUILDING**  
**Conference Room 1 (downstairs)**

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated November 6, 2019**
- 3. Approval of Agenda dated January 29, 2020**
- 4. Call to the Public**
- 5. Fillmore County Park Update**
  - Construction Update – what remains to be done
  - Trail and Sports Field Naming (resolution)
  - Operations and Maintenance Plan
- 6. Lutz County Park**
  - Facilities Update
  - Update on Dark Sky Designation
- 7. Park Rules**
  - Fillmore (resolution)
  - Lutz (resolution)
- 8. Other**
  - Planning Department update on Livingston County Trail Network Plan
- 9. Items for Discussion on Next Agenda**
- 10. Adjournment**