



PARKS AND OPEN SPACE ADVISORY COMMITTEE
November 6, 2019
9:30 a.m.

ADMINISTRATION BUILDING
Conference Room 1 (downstairs)

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated September 11, 2019**
- 3. Approval of Agenda dated November 6, 2019**
- 4. Call to the Public**
- 5. Discussion Regarding 2020 Meeting Schedule**
- 6. Fillmore County Park Update**
 - October Trail Walk
 - Construction Update – what remains to be done
 - Tree Donation – May 1 tree planting
- 7. Lutz County Park**
 - Facilities Update
 - Update on Dark Sky Designation
 - Proposed DNR Land Purchase Near Lutz County Park
- 8. Other**
- 9. Items for Discussion on Next Agenda**
- 10. Adjournment**