

PUBLIC SAFETY COMMITTEE and INFRASTRUCTURE AND DEVELOPMENT COMMITTEE

6/27/2011

304 E. Grand River Avenue, Howell, MI

7:30 PM

AGENDA

- 1. CALL MEETING TO ORDER**
- 2. APPROVAL OF MINUTES**
Meeting minutes dated: May 23, 2011
- 3. APPROVAL OF AGENDA**
- 4. REPORTS**
- 5. CALL TO THE PUBLIC**
- 6. RESOLUTIONS FOR CONSIDERATION:**

07 Jail
RESOLUTION AUTHORIZING THE ATTENDANCE OF MIKE
KINASCHUK TO THE 247th FBI NATIONAL ACADEMY-SHERIFF
DEPARTMENT

08 Sheriff
RESOLUTION AUTHORIZING CAPITAL EXPENDITURE FOR ONE
VEHICLE -Sheriff Department

9. ADJOURNMENT

MEETING MINUTES

LIVINGSTON COUNTY

MAY 23, 2011 – 7:30 P.M.

ADMINISTRATION BUILDING – BOARD CHAMBERS
304 E. Grand River Avenue, Howell, MI 48843

PUBLIC SAFETY

DAVID DOMAS CAROL GRIFFITH JIM MANTEY RON VAN HOUTEN

COMMISSIONER DOLAN KEN RECKER CURT GRIFFIN

OTHERS: COMMISSIONER WILLIAMS DON ARBIC _____

COMMISSIONER JONES LT. D. JAKRZEWSKI _____

BELINDA PETERS CINDY MENDOZA _____

1. **CALL TO ORDER:** Meeting called to order by: **COMM. DAVE DOMAS** at 7:31 p.m.

2. **APPROVAL OF MINUTES:** **MINUTES OF MEETING DATED MARCH 21, 2011:**

MOTION TO APPROVE THE MINUTES, AS PRESENTED.
MOVED BY: GRIFFITH / SECONDED BY: VAN HOUTEN
ALL IN FAVOR - MOTION PASSED

3. **APPROVAL OF AGENDA:**

MOTION TO APPROVE THE AGENDA, AS PRESENTED.
MOVED BY: GRIFFITH / SECONDED BY: VAN HOUTEN
ALL IN FAVOR - MOTION PASSED

4. **REPORTS:** DON ARBIC – 911 UPDATE - INDICATES DECLINE IN INTAKE REVENUE FOR FIRST TIME IN A LONG TIME. PHONE SWITCH PROJECT IS STILL MOVING FORWARD FOR THIS YEAR. THE MOTOROLA PROJECT AND THE CONSOLE FURNITURE PROJECT WILL BE SOMETHING THEY ARE LOOKING TOWARD FOR END OF THIS YEAR OR NEXT YEAR.

5. **CALL TO THE PUBLIC:** **None.**

6. **RESOLUTIONS FOR CONSIDERATION:**

7. SHERIFF - RESOLUTION AUTHORIZING THE SHERIFF OF LIVINGSTON COUNTY AND THE COUNTY OF LIVINGSTON TO APPLY FOR THE 2011 COPS HIRING RECOVERY PROGRAM GRANT OFFERED BY THE UNITED STATES DEPARTMENT OF JUSTICE

RECOMMEND MOTION TO THE: FINANCE
MOVED BY: MANTEY / SECONDED BY: VAN HOUTEN
ALL IN FAVOR - MOTION PASSED

The Sheriff Department is requesting 3 positions. Lt. Jakrzewski reviewed the breakdown costs involved. Grant covers officer entry level salary & benefit for three years with 1 year required by the County – total 4 years. Year one would not be until January 1, 2012. Comm. Mantey suggested that the Sheriff's Department receives the award that they then go through personnel first since this violates hiring freeze.

8. DRAIN - RESOLUTION PLEDGING THE LIMITED TAX FULL FAITH AND CREDIT OF COUNTY OF LIVINGSTON, WITHIN CONSTITUTIONAL LIMITATIONS, FOR THE PAYMENT OF THE SUNRISE PARK DRAIN BOND, SERIES 2011

RECOMMEND MOTION TO THE: FINANCE
MOVED BY: GRIFFITH / SECONDED BY: MANTEY
ALL IN FAVOR - MOTION PASSED

9. DRAIN - RESOLUTION AUTHORIZING THE FILLING OF THE VACANT FULL-TIME DRAIN MAINTENANCE WORKER POSITION

RECOMMEND MOTION TO THE: FINANCE
MOVED BY: MANTEY / SECONDED BY: GRIFFITH
ALL IN FAVOR - MOTION PASSED

10. ADJOURNMENT:

MOTION TO ADJOURN AT 8:23 P.M.
MOVED BY: GRIFFITH / SECONDED BY: MANTEY
ALL IN FAVOR - MOTION PASSED

Respectfully Submitted

KELLI HAWORTH
RECORDING SECRETARY

RESOLUTION

NO:

LIVINGSTON COUNTY

DATE:

RESOLUTION AUTHORIZING THE ATTENDANCE OF MIKE KINASCHUK TO THE 247th FBI NATIONAL ACADEMY-SHERIFF DEPARTMENT

WHEREAS, Mike Kinaschuk is a Lieutenant with the Sheriff's Department and has been accepted into the 247th session of the FBI National Academy held in Quantico, Virginia; and

WHEREAS, the tuition, lodging and meals are paid in full by the FBI National Academy; and

WHEREAS, the 2011 Sheriff's Department budget has sufficient funds for travel, uniforms, registration, and membership fees associated with the attendance of the FBI National Academy; and

WHEREAS, the uniform fee is \$600.00, the assessment fee is \$115.00, and the membership fee is \$105.00, for a total of \$820.00; and

WHEREAS, the amount of \$180.00 will be applied toward daily expenses while in travel status; and

WHEREAS, the funds to cover attendance of this training are available in the Sheriff's Department FY- 2011 budget line 101.351.860.050 and 103.351.817.050.

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes Mike Kinaschuk to attend the 247th session of the FBI National Academy to be held in Quantico, Virginia beginning October 2, 2011 and concluding December 16, 2011.

BE IT FURTHER RESOLVED that the expenses incurred by the County for uniforms, assessment fees, membership fees, travel and incidentals shall not exceed \$1,000.00.

BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners hereby authorizes a cash advance to Mike Kinaschuk in the amount of \$1,000.00 to cover the aforementioned expenses.

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MOVED:

SECONDED:

CARRIED:



Livingston County Sheriff Department
Robert J. Bezotte, Sheriff
150 S. Highlander Way
Howell, MI 48843
(517) 546-2440
(517) 552-2542 FAX
rbezotte@co.livingston.mi.us

DATE: June 20, 2011
TO: Livingston County Board of Commissioners
FROM: Sheriff Robert J. Bezotte
RE: **RESOLUTION AUTHORIZING THE ATTENDANCE OF MIKE KINASCHUK
TO THE 247th FBI NATIONAL ACADEMY-SHERIFF DEPARTMENT**

Mike Kinaschuk is a 6-year veteran of the Livingston County Sheriff's Department and has 34 years of law enforcement experience. Mike has met the acceptance requirements to attend the 247th Session of the FBI National Academy (FBINA) to be held at Quantico, Virginia beginning October 2, 2011 and concluding on December 16, 2011.

This 10-week intensive training session offered through the FBINA is highly sought after by all police agencies. The training received is advantageous to both the individual and the agency they are employed by. I was notified that Mike has completed the extensive screening process and has been accepted to attend the FBINA Session 247. Undersheriff Murphy and I are graduates of the FBI National Academy. We believe there exists no other training as valuable to a career law enforcement officer as this.

There is no cost to the County for tuition, lodging, and meals for the FBINA. The County will be responsible for expenses incurred traveling to and from Quantico, Virginia by Mike. The FY-2011 Sheriff's Department budget has sufficient funding to cover this expense.

It is my request that the Livingston County Board of Commissioners allow Mike to attend this training session. I am confident that the education, training and experience gained by him will directly benefit the Sheriff's Department and the citizens of this county.

Thank you for your consideration.

RESOLUTION

NO:

LIVINGSTON COUNTY

DATE:

**RESOLUTION AUTHORIZING CAPITAL EXPENDITURE FOR ONE VEHICLE -
Sheriff Department**

WHEREAS, the Sheriff Department has determined a need to replace a vehicle currently assigned to a special enforcement detail; and

WHEREAS, the vehicle being replaced is a MY 2007 Chevrolet Uplander that has served its useful life based on depreciation, mileage, and/or condition; and

WHEREAS, the Sheriff Department intends to replace the MY 2007 Chevrolet Uplander with a MY 2011 Chevrolet Fleet vehicle; and

WHEREAS, the MY 2011 Chevrolet Fleet vehicle is available through the Oakland County Cooperative Purchasing Program (contract # 000807) from Berger Chevrolet of Grand Rapids, Michigan; and

WHEREAS, funding for the purchase of this replacement vehicle will be provided by the Drug Law Enforcement Fund;

WHEREAS, the use of funds from the Drug Law Enforcement Fund for this purchase is authorized by statute; and

THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby approves and authorizes the Sheriff Department to purchase one MY 2011 Chevrolet Fleet vehicle from Berger Chevrolet of Grand Rapids, Michigan, under the Oakland County Cooperative Purchasing Program (contract # (003005) in the amount of \$22,644.00.

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MOVED:
SECONDED:
CARRIED:



LIVINGSTON COUNTY, MICHIGAN
SHERIFF DEPARTMENT

Lt. Don Jakrzewski
150 S, Highlander Way
Howell, MI 48843
Phone 517-540-7983 Fax 517-552-2542

Memorandum

To: Livingston County Board of Commissioners
From: Lt. Don Jakrzewski
Date: 6-21-2011
Re: Replacement Vehicle Purchase

Our deputy assigned to the Drug Enforcement Agency is currently assigned a MY 2007 Chevrolet Uplander. This vehicle was originally purchased in the fall of 2007 using proceeds generated as a result of the Sheriff Department participation with the DEA in drug crime investigations. This vehicle has exceeded its usefulness as an under-cover police vehicle and has also exceeded the 100,000-mile threshold established for trade-in of county vehicles.

We have researched several vehicles used by a number of different law enforcement agencies in an under-cover capacity and determined that the proposed purchase of a MY 2011 Chevrolet Fleet vehicle will best suit the needs of this deputy and his unique assignment.

This purchase will be made using funding from the Drug Law Enforcement special revenue fund. The statute governing this special revenue fund authorizes the purchase of vehicles for use in this capacity. This is not an addition to the Sheriff Department fleet. The 2007 Uplander will be disposed of according to county property disposal procedures and the proceeds from the sale of that vehicle will be credited back to the Drug Law Enforcement special revenue fund. The FY 2011 Sheriff Department budget has a sufficient balance for this purchase.

Therefore, I am requesting that the attached resolution be approved. Thank you for consideration in this matter.