

PARKS AND OPEN SPACE ADVISORY COMMITTEE
March 15, 2017
8:30 a.m.

ADMINISTRATION BUILDING
Conference Room 1 (downstairs)

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated February 15, 2017**
- 3. Approval of Agenda dated March 15, 2017**
- 4. Call to the Public**
- 5. Committee Vacancy**
- 6. Fillmore County Park Update – Kathleen, Scott, Mike**
 - Land and Water Conservation Grant Administration
 - Communications
 - Landscape Architects and Planners
- 7. Lutz County Park**
- 8. Planned Giving Concept - Mike**
- 9. Other**
- 10. Items for Discussion on Next Agenda**
- 11. Adjournment**