

PARKS AND OPEN SPACE ADVISORY COMMITTEE
April 5, 2017
8:30 a.m.

ADMINISTRATION BUILDING
Conference Room 1 (downstairs)

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated March 15, 2017**
- 3. Approval of Agenda dated April 5, 2017**
- 4. Call to the Public**
- 5. Committee Vacancy (see attached committee structure)**
- 6. Countryside Veterinary Dog Park Update (see attached written report)**
- 7. SELCRA and HAPRA Updates**
- 8. Fillmore County Park Update –**
 - Land and Water Conservation Grant NPS Review
 - Communications
 - Landscape Architects and Planners
- 9. Lutz County Park**
- 10. Livingston County Trails Update – Border to Border Trail and Lakelands Trail**
- 11. Other**
- 12. Items for Discussion on Next Agenda**
- 13. Adjournment**