

PARKS AND OPEN SPACE ADVISORY COMMITTEE
May 10, 2017
9:00 a.m.

ADMINISTRATION BUILDING
Conference Room 1 (downstairs)

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated April 5, 2017**
- 3. Approval of Agenda dated May 10, 2017**
- 4. Call to the Public**
- 5. HAPRA Update – Paul Rogers**
- 6. Fillmore County Park Update –**
 - Communications
 - Landscape Architects and Planners
 - Topographic Survey
- 7. Lutz County Park**
- 8. Other**
 - May 3 Livingston County Foundation Meeting
 - Trails Report
- 9. Items for Discussion on Next Agenda**
- 10. Adjournment**