



**PARKS AND OPEN SPACE ADVISORY COMMITTEE**  
**May 8, 2019**  
**9:30 a.m.**

**ADMINISTRATION BUILDING**  
**Conference Room 1 (downstairs)**

- 1. Call to Order/Introduction of Guests**
- 2. Remembrance of Jim Sparks**
- 3. Approval of Minutes dated March 6, 2019**
- 4. Approval of Agenda dated May 8, 2019**
- 5. Call to the Public**
- 6. Adoption of 5 year Parks and Open Space Plan**
- 7. Fillmore County Park Update**
  - Ground Breaking Event (slides & website)
  - Construction Update
  - Inclusive Playground – what is next?
  - Ideas for Opening Day Festivities
- 8. Fillmore County Park Rules – Review & Revise**
- 9. Lutz County Park**
  - Facilities Update
  - Update on Dark Sky Designation (if available)
- 10. Other – Committee Membership**
- 11. Items for Discussion on Next Agenda**
- 12. Adjournment**