

PARKS AND OPEN SPACE ADVISORY COMMITTEE

June 14, 2017

9:00 a.m.

**ADMINISTRATION BUILDING
Conference Room 1 (downstairs)**

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated May 10, 2017**
- 3. Approval of Agenda dated June 14, 2017**
- 4. Call to the Public**
- 5. Legacy Center Sports Complex** (pending availability of speaker)
- 6. Countryside Veterinary Dog Park**
 - New improvements
- 7. Fillmore County Park Update**
 - Completed Topographic Survey
 - Soils Info
 - NPS Review
 - Contribution Agreements Signed
 - Sample Operation & Maintenance Agreement
- 8. Lutz County Park**
 - Security Installed
 - Drone Flyover
- 9. Other**
 - Area Historical Groups
- 10. Items for Discussion on Next Agenda**
- 11. Adjournment**

****NOTE: All committee members should plan to stay after the close of the meeting to be administered the Oath of Office by Livingston County Clerk, Betsy Hundley.**