



**PARKS AND OPEN SPACE ADVISORY COMMITTEE**  
**September 11, 2019**  
**9:30 a.m.**

**ADMINISTRATION BUILDING**  
**Conference Room 1 (~~downstairs~~) 4 (2nd Level)**

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated July 10, 2019**
- 3. Approval of Agenda dated September 11, 2019**
- 4. Call to the Public**
- 5. Committee Membership – Introduction of New Members Michael Powers and Martha Haglund**
- 6. Livingston County Trail Network Plan – Scott Barb**
- 7. Fillmore County Park Update**
  - Construction Update – LAP Construction Monitoring Reports & Photos, Spring 2020 Park Opening (Chris)
  - Tree Donation – Fall tree planting date will soon be established
  - Inclusive Playground - Casey's report to the Board of Commissioners (Gary)
- 8. Lutz County Park**
  - Facilities Update
  - Update on Dark Sky Designation – Night Sky Measurements (Gary and Scott)
- 9. Other**
- 10. Items for Discussion on Next Agenda**
- 11. Adjournment**