



PARKS AND OPEN SPACE ADVISORY COMMITTEE
September 12, 2018
9:30 a.m.

ADMINISTRATION BUILDING
Conference Room 1 (downstairs)

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated July 11, 2018**
- 3. Approval of Agenda dated September 12, 2018**
- 4. Call to the Public**
- 5. Fillmore County Park Update**
 - Facilities Update - Chris
 - Fillmore County Park Phase I Development – Kathleen, Chris, Scott
- 6. Lutz County Park**
 - Facilities Update – Chris
 - Dark Sky Information - Kathleen
- 7. 5 Year Parks and Open Space Plan – Scott and Kathleen**
 - Survey Results
 - Draft
- 8. Other**
 - Health Department/GIS mapping of ADA Accessible Trail Guide
 - LivOn Livingston County Outdoor Network – October 2, 2018 meeting set
- 9. Items for Discussion on Next Agenda**
- 10. Adjournment**

NEXT MEETING: November 14, 2018