

**PARKS AND OPEN SPACE ADVISORY COMMITTEE**  
**September 13, 2017**  
**9:00 a.m.**

**ADMINISTRATION BUILDING**  
**Conference Room 1 (downstairs)**

- 1. Call to Order/Introduction of Guests**
- 2. Approval of Minutes dated August 16, 2017**
- 3. Approval of Agenda dated September 13, 2017**
- 4. Call to the Public**
- 5. Meeting Schedule**
- 6. Fillmore County Park Update**
  - First Project Meeting With Landscape Architects and Planners
  - Eagle Scout Interest
- 7. Lutz County Park**
- 8. Other**
- 9. Items for Discussion on Next Agenda**
- 10. Adjournment**