

**OFFICIAL CANDIDATE LIST**

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

**GOVERNOR AND LIEUTENANT GOVERNOR**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Bill Schuette	PO BOX 12307 LANSING 48901	<a href="mailto:ONDUTYBILLSCHUETTE@G">ONDUTYBILLSCHUETTE@G</a>	989-492-0344	26219		03/09/2018		
REP	Lisa Posthumus Lyons	PO BOX 3373 GRAND RAPIDS 49501	<a href="mailto:LISAPOSTUMUSLYONS@G">LISAPOSTUMUSLYONS@G</a>	616-965-6780			08/27/2018		
DEM	Gretchen Whitmer	1456 MEADOWBROOK EAST LANSING 48823	<a href="mailto:GRETCHEN@GRETCHENW">GRETCHEN@GRETCHENW</a>	517-927-8566	30000		04/12/2018		
DEM	Garlin D. Gilchrist II	1535 6TH ST #7 DETROIT 48226	<a href="mailto:GARLIN@GARLIN.ORG">GARLIN@GARLIN.ORG</a>	313-444-4342			08/27/2018		
LIB	Bill Gelineau	PO BOX 120064 GRAND RAPIDS 49528	<a href="mailto:CAMPAIGN@LIBERTY4GOV">CAMPAIGN@LIBERTY4GOV</a>	616-723-2776	21187		03/08/2018		
LIB	Angelique Chaiser Thomas	74 CROSBIE CT LAKE ORION 48362	<a href="mailto:ANGELIQUE.THOMAS@ICL&lt;br/&gt;OUD.COM">ANGELIQUE.THOMAS@ICL OUD.COM</a>	248-821-8015			08/27/2018		
UST	Todd Schleiger	2787 ALDRIN DR LAKE ORION 48360	<a href="mailto:TODD@SCHLEIGERFORGO">TODD@SCHLEIGERFORGO</a>	248-808-5889			07/16/2018		
UST	Earl P. Lackie	934 HILLDALE DR ROYAL OAK 48067	<a href="mailto:LACKIEFORGOVERNOR@G">LACKIEFORGOVERNOR@G</a>	248-762-7299			07/16/2018		
GRN	Jennifer V. Kurland	PO BOX 401321 REDFORD 48240		313-349-3929			05/07/2018		
GRN	Charin H. Davenport	23304 CAYUGA AVE HAZEL PARK 48030		989-891-7355			05/07/2018		
NLP	Keith Butkovich	4424 SECOND ST WAYNE 48184	<a href="mailto:SIRKEITH17@HOTMAIL.CO">SIRKEITH17@HOTMAIL.CO</a>	734-560-2987			08/01/2018		
NLP	Raymond Warner	6669 FERN ST DETROIT 48210	<a href="mailto:RYMNDWRNR@GMAIL.CO">RYMNDWRNR@GMAIL.CO</a>	313-598-3666			08/01/2018		

**SECRETARY OF STATE**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Mary Treder Lang	277 TOURAINE RD GROSSE POINTE FARMS 48236	<a href="mailto:MARYTREDERLANGFORSO&lt;br/&gt;S@GMAIL.COM">MARYTREDERLANGFORSO S@GMAIL.COM</a>	313-333-9663			08/27/2018		
DEM	Jocelyn Benson	PO BOX 21368 DETROIT 48221	<a href="mailto:JOCELYN@VOTEBENSON@">JOCELYN@VOTEBENSON@</a>	313-409-9737			08/27/2018		
LIB	Gregory Scott Stempfle	2615 HYLAND FERNDAL 48220	<a href="mailto:GREGSTEMPFLE@GMAIL.C">GREGSTEMPFLE@GMAIL.C</a>	313-929-1789			08/27/2018		
UST	Robert Gale	PO BOX 1313 STERLING HEIGHTS 48311		586-264-9714			07/16/2018		

**OFFICIAL CANDIDATE LIST**

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

**ATTORNEY GENERAL**

4 Year Term - Vote for not more than 1

<b><u>PARTY</u></b>	<b><u>CANDIDATE</u></b>	<b><u>ADDRESS</u></b>	<b><u>EMAIL</u></b>	<b><u>PHONE</u></b>	<b><u>PETITIONS FEE</u></b>	<b><u>FILING DATE</u></b>	<b><u>WITHDRAWAL DATE</u></b>	<b><u>STATUS</u></b>
REP	Tom Leonard	PO BOX 261 DEWITT 48820	<a href="mailto:INFO@LEONARDFORAG.C">INFO@LEONARDFORAG.C</a>	517-899-9819		08/27/2018		
DEM	Dana Nessel	724 SUNSET ST PLYMOUTH 48170	<a href="mailto:DANA@DANA2018.COM">DANA@DANA2018.COM</a>	248-760-9752		08/27/2018		
LIB	Lisa Lane Gioia	4541 ARROWHEAD WEST BLOOMFIELD 48323	<a href="mailto:LISA.LANE.LIBERTY@GMAIL">LISA.LANE.LIBERTY@GMAIL</a>	248-535-5598		08/27/2018		
UST	Gerald T. Van Sickle	PO BOX 38 WELLSTON 48689	<a href="mailto:NETVAN@GMAIL.COM">NETVAN@GMAIL.COM</a>	231-510-3654		07/16/2018		
NPA	Chris Graveline	PO BOX 721476 BERKLEY 48076		313-580-5583	14157	08/28/2018		

**UNITED STATES SENATOR**

6 Year Term - Vote for not more than 1

<b><u>PARTY</u></b>	<b><u>CANDIDATE</u></b>	<b><u>ADDRESS</u></b>	<b><u>EMAIL</u></b>	<b><u>PHONE</u></b>	<b><u>PETITIONS FEE</u></b>	<b><u>FILING DATE</u></b>	<b><u>WITHDRAWAL DATE</u></b>	<b><u>STATUS</u></b>
REP	John James	PO BOX 27363 LANSING 48909	<a href="mailto:JOHN@JOHNJAMESFORSE">JOHN@JOHNJAMESFORSE</a>	248-876-4790	23000	04/12/2018		
DEM	Debbie Stabenow	PO BOX 4945 EAST LANSING 48826	<a href="mailto:DSTABENOW@STABENOW">DSTABENOW@STABENOW</a>	517-336-8500	24000	04/23/2018		
UST	George E. Huffman III	PO BOX 111 PERRY 48872	<a href="mailto:HUFFMANFORCONGRESS">HUFFMANFORCONGRESS</a>	517-449-4936		07/16/2018		
GRN	Marcia Squier	22935 LAKE BLVD SAINT CLAIR SHORES 48082		586-362-7067		05/07/2018		
NLP	John Howard Wilhelm	4 WEST EDEN COURT ANN ARBOR 48108	<a href="mailto:JHWILHELM@GMAIL.COM">JHWILHELM@GMAIL.COM</a>	734-477-9942		08/01/2018		

**REPRESENTATIVE IN CONGRESS (8TH DISTRICT)**

2 Year Term - Vote for not more than 1

<b><u>PARTY</u></b>	<b><u>CANDIDATE</u></b>	<b><u>ADDRESS</u></b>	<b><u>EMAIL</u></b>	<b><u>PHONE</u></b>	<b><u>PETITIONS FEE</u></b>	<b><u>FILING DATE</u></b>	<b><u>WITHDRAWAL DATE</u></b>	<b><u>STATUS</u></b>
REP	Mike Bishop	PO BOX 1148 BRIGHTON 48116	<a href="mailto:MIKE@ELECTMIKEBISHOP">MIKE@ELECTMIKEBISHOP</a>	248-408-5924	1950	03/26/2018		
DEM	Elissa Slotkin	PO BOX 244 HOLLY 48442	<a href="mailto:ELISSA.SLOTKIN@GMAIL.C">ELISSA.SLOTKIN@GMAIL.C</a>	248-633-8160	1900	04/20/2018		
LIB	Brian Ellison	26029 DELTON ST MADISON HEIGHTS 48071		586-899-8766	1500	04/24/2018		
UST	David J. Lillis	2981 WALMSLEY CIR LAKE ORION 48360	<a href="mailto:MLILL5@AOL.COM">MLILL5@AOL.COM</a>	248-961-1835		07/16/2018		

# OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

## STATE SENATOR (22ND DISTRICT)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Lana Theis	620 N KANE RD WEBBERVILLE 48892		517-515-5550		100	01/11/2018		
DEM	Adam Dreher	2460 LIVERNOIS DR HOWELL 48843		734-660-3959		100	03/16/2018		
GRN	Eric Borregard	7544 LAKE HOLLOW CT DEXTER 48130		734-383-0793			05/07/2018		

## REPRESENTATIVE IN STATE LEGISLATURE (42ND DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Ann Bollin	100 ORNDORF #1435 BRIGHTON 48116		810-844-1875		100	01/22/2018		
DEM	Mona M. Shand	PO BOX 862 BRIGHTON 48116		248-259-2842		100	03/07/2018		

## REPRESENTATIVE IN STATE LEGISLATURE (47TH DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Hank Vaupel	PO BOX 363 FOWLerville 48836		517-223-8018		100	01/29/2018		
DEM	Colleen Turk	4052 CEDAR LAKE RD HOWELL 48843		317-447-3931		100	02/16/2018		

## MEMBER OF THE STATE BOARD OF EDUCATION

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tami Carlone	45784 WHITE PINES DR NOVI 48374		248-719-1072			08/27/2018		
REP	Richard Zeile	15 TIMBERLANE CT DEARBORN 48126		313-802-1146			08/27/2018		
DEM	Judith P. Pritchett	PO BOX 302 WASHINGTON TOWNSHIP 48094		586-212-6983			08/27/2018		
DEM	Tiffany Tilley	27630 SPRING ARBOR SOUTHFIELD 48076		313-575-7881			08/27/2018		
LIB	Scotty Boman	4877 BALFOUR RD DETROIT 48224		313-247-2052			08/27/2018		

# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

LIB	John J. Tatar	PO BOX 510104 LIVONIA 48151	734-968-4715	08/27/2018
UST	Karen Adams	6274 TISCHER RD LAKE ODESSA 48849	616-374-8609	07/16/2018
UST	Douglas Levesque	1525 ALTA VISTA DR OWOSSO 48867	989-277-3667	07/16/2018
GRN	Sherry A. Wells	315 W TROY ST FERNDALE 48220	248-219-8477	05/07/2018
WCP	Mary Anne Hering	PO BOX 51 DEARBORN 48121	313-580-2084	07/16/2018
WCP	Logan R. Smith	9200 GRATIOT AVE, SUITE 103 DETROIT 48213	313-204-5479	07/16/2018

### REGENT OF THE UNIVERSITY OF MICHIGAN

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Andrea Fischer Newman	101 N MAIN ST #1007 ANN ARBOR 48104		202-445-1100			08/27/2018		
REP	Andrew Richner	718 BERKSHIRE RD GROSSE POINTE PARK 48230		313-407-9779			08/27/2018		
DEM	Jordan Acker	PO BOX 721273 BERKLEY 48072		734-649-5238			08/27/2018		
DEM	Paul Brown	2117 BROCKMAN BLVD ANN ARBOR 48104		734-730-1077			08/27/2018		
LIB	James Lewis Hudler	17165 FAHRNER RD CHELSEA 48118		734-475-9792			08/27/2018		
LIB	John Jascob	PO BOX 253 TEMPERANCE 48182		734-847-6208			08/27/2018		
UST	Joe Sanger	4119 THACKIN DR LANSING 48911		517-394-2377			07/16/2018		
UST	Crystal Van Sickle	PO BOX 38 WELLSTON 49689		231-510-3654			07/16/2018		
GRN	Kevin A. Graves	PO BOX 503 GARDEN CITY 48136		734-239-0039			05/08/2018		
NLP	Marge Katchmark Sallows	221 W PETERSON DR BRIGHTON 48114		810-241-0225			08/01/2018		

### TRUSTEE OF MICHIGAN STATE UNIVERSITY

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Dave Dutch	101 N PARK ST #503 TRAVERSE CITY 49684		231-631-5776			08/27/2018		
REP	Mike Miller	1731 BLUE GRASS RD LANSING 48906		517-694-7449			08/27/2018		
DEM	Brianna T. Scott	75 W APPLE AVE MUSKEGON 49440		231-740-4512			08/27/2018		

# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

DEM	Kelly Charron Tebay	PO BOX 43626 DETROIT 48243	810-334-7318	08/27/2018
LIB	Bruce Campbell	233 JAMES ST ALLEGAN 49010	269-355-1274	08/27/2018
LIB	Tim Orzechowski	4488 FLOYD GRANDVILLE 49418		08/27/2018
UST	Janet M. Sanger	9191 HADLEY RD LITCHFIELD 49252	517-542-3074	07/16/2018
UST	John Paul Sanger	9191 HADLEY RD LITCHFIELD 49252	517-542-3074	07/16/2018
GRN	Aaron Mariasy	209 W BRODY RD EAST LANSING 48825	567-277-2966	05/07/2018
NLP	Bridgette R. Abraham-Guzman	1744 SKYVIEW DR BRIGHTON 48114	810-844-3415	08/01/2018

### GOVERNOR OF WAYNE STATE UNIVERSITY

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Diane Dunaskiss	535 CUSHING ST LAKE ORION 48362		248-425-6693		08/27/2018		
REP	David Nicholson	10900 HARPER DETROIT 48213		313-921-1200		08/27/2018		
DEM	Bryan C. Barnhill	1755 BURNS DETROIT 48214		313-478-1330		08/27/2018		
DEM	Anil Kumar	1556 BARTLEY LN BLOOMFIELD HILLS 48304		248-396-8013		08/27/2018		
LIB	Jon Elgas	5533 SHADY KNOLL CT BRIGHTON 48116		734-972-8590		08/27/2018		
LIB	John T. Hargenrader	11764 BURKE CT BRIGHTON 48114		248-766-1962		08/27/2018		
UST	Christine C. Schwartz	1924 ELIZABETH LN JENISON 49428		616-498-1426		07/16/2018		
UST	Marc Joseph Sosnowski	8488 KINLOCH ST DEARBORN HEIGHTS 481271106		313-319-8676		07/16/2018		

### COUNTY COMM (LIVINGSTON COUNTY / 1ST DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kate Lawrence	530 SPENCER RD BRIGHTON 48116	<a href="mailto:KATELAWRENCE2001@YA">KATELAWRENCE2001@YA</a>	810-523-8182	100	02/28/2018		

# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

### COUNTY COMM (LIVINGSTON COUNTY / 2ND DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	William J. Green	7281 DEAN FENTON 48430		810-691-7381		100	01/10/2018		
DEM	Jennifer Garcia	9815 WYNBROOK LN HOWELL 48843	<a href="mailto:F3GARCIA@GMAIL.COM">F3GARCIA@GMAIL.COM</a>	734-330-4771		100	03/26/2018		

### COUNTY COMM (LIVINGSTON COUNTY / 3RD DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Wes Nakagiri	3093 N TIPSICO LAKE RD HARTLAND 48353	<a href="http://DONTSETTLEFORLESSVOTE">DONTSETTLEFORLESSVOTE</a>	810-207-1060		100	04/24/2018		
DEM	Steven J. Savela	3546 MILL ST P.O. BOX 532 HARTLAND 48353	<a href="mailto:STEVEN.SAVELA@YAHOO">STEVEN.SAVELA@YAHOO</a>	810-599-4952		100	03/05/2018		

### COUNTY COMM (LIVINGSTON COUNTY / 4TH DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Douglas G. Helzerman	6815 SHARP RD P.O. BOX 701 FOWLerville 48836	<a href="mailto:HELZDOUG@YAHOO.COM">HELZDOUG@YAHOO.COM</a>	517-223-9841	23		02/23/2018		
DEM	Maureen S. Martin	15601 DUTTON GREGORY 48137	<a href="mailto:MARTINMS@UMICH.EDU">MARTINMS@UMICH.EDU</a>	313-506-4332		100	03/16/2018		

### COUNTY COMM (LIVINGSTON COUNTY / 5TH DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Donald S. Parker	502 CHANDLER APT 302 HOWELL 48855		517-546-4864		100	02/01/2018		
DEM	Alex Hansen	3513 AMBER OAKS DR HOWELL 48855	<a href="mailto:ALEXHANSEN@ALUMNI.N">ALEXHANSEN@ALUMNI.N</a>	269-615-1539		100	03/07/2018		

**OFFICIAL CANDIDATE LIST**

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

**COUNTY COMM (LIVINGSTON COUNTY / 6TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Robert J. Bezotte	2031 PEAVY RD HOWELL 48843	<a href="mailto:BUZZ37378@ATT.NET">BUZZ37378@ATT.NET</a>	517-618-7293		100	01/17/2018		
DEM	Kasey Helton	2854 HIGH MEADOW DR HOWELL 48843	<a href="mailto:KASEYHELTON2854@GMAIL">KASEYHELTON2854@GMAIL</a>	810-844-9858		100	02/23/2018		

**COUNTY COMM (LIVINGSTON COUNTY / 7TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Carol S. Griffith	5374 WASHAKIE TRL BRIGHTON 48116	<a href="mailto:CAROL@GRIFFITHREALTY.C">CAROL@GRIFFITHREALTY.C</a>	810-227-7910		100	02/14/2018		
LIB	James Weeks	5742 MAUNEE DR HOWELL 48843	<a href="mailto:USCW168S@GMAIL.COM">USCW168S@GMAIL.COM</a>	810-422-8769		100	04/23/2018		

**COUNTY COMM (LIVINGSTON COUNTY / 8TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dennis L. Dolan	6431 GINGER DR PINCKNEY 48169		734-564-1493		100	03/16/2018		
DEM	Kristina Drake	8618 ARDMORE BRIGHTON 48116	<a href="mailto:KRISTINADRAKE@CHARTE">KRISTINADRAKE@CHARTE</a>	734-660-1823		100	03/15/2018		

**COUNTY COMM (LIVINGSTON COUNTY / 9TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Gary Childs	12925 WALNUT RIDGE P.O. BOX 21 SOUTH LYON 48178	<a href="mailto:GARY@SOUTHLYONCYCLE.COM">GARY@SOUTHLYONCYCLE.COM</a>	248-730-5897		100	03/14/2018		

**OFFICIAL CANDIDATE LIST**

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

**CLERK (COHOCTAH TOWNSHIP)**

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Barb Fear	3530 GANNON RD HOWELL 48855	<a href="mailto:BFEARCLERK@GMAIL.COM">BFEARCLERK@GMAIL.COM</a>	517-618-7404	7		04/05/2018		

**TWP TREASURER (TYRONE TOWNSHIP)**

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jennifer L. Eden	10048 CARMER RD FENTON 48430	<a href="mailto:JEDEN@TYRONETOWNSHI">JEDEN@TYRONETOWNSHI</a>	810-629-8631	23		04/12/2018		

**TWP TRUSTEE (COHOCTAH TOWNSHIP)**

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Phillip R. Charette	1640 GANNON RD HOWELL 48855	<a href="mailto:PHILRCHARETTE@GMAIL.C">PHILRCHARETTE@GMAIL.C</a>	517-404-2225	8		04/05/2018		
DEM	Andrew R. Nowicki	6085 RADDATZ RD FOWLerville 48836	<a href="mailto:NOWICKI418@GMAIL.COM">NOWICKI418@GMAIL.COM</a>	517-518-1065	4		04/24/2018		

**TWP TRUSTEE (HOWELL TOWNSHIP)**

Partial Term Ending 11/20/2020 - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Evan Rudnicki	5789 CRANDALL RD HOWELL 48855	<a href="mailto:EVANRUDNICKI@YAHOO.C">EVANRUDNICKI@YAHOO.C</a>	517-375-0220	6		04/23/2018		
REP	Jeffrey A. Smith	3762 MASON P.O. BOX 162 HOWELL 48844	<a href="mailto:JEFF@EITTITLE.COM">JEFF@EITTITLE.COM</a>	810-459-4260	3		04/12/2018		
DEM	Judith Minton	552 OLDE ENGLISH CIR HOWELL 48855	<a href="mailto:JMMINTON@AOL.COM">JMMINTON@AOL.COM</a>	734-673-0309	6		03/26/2018		
DEM	Sally Newstead	3792 BYRON RD HOWELL 48855	<a href="mailto:SALLYNEWSTEAD@YAHOO">SALLYNEWSTEAD@YAHOO</a>	517-861-1928	9		04/23/2018		
LIB	Christine Martello-Schell	850 W MARR RD HOWELL 48855	<a href="mailto:CHRIS@SARESLLC.COM">CHRIS@SARESLLC.COM</a>	517-404-2891	4		04/24/2018		
LIB	Jim Schell	850 W MARR RD HOWELL 48855	<a href="mailto:JIM@SARESLLC.COM">JIM@SARESLLC.COM</a>	517-404-2590	4		04/24/2018		



# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

### TWP TRUSTEE (PUTNAM TOWNSHIP)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bob Press	9195 N PEACEFUL VALLEY DR PINCKNEY 48169	<a href="mailto:HOTPRESS53968@CHARTER">HOTPRESS53968@CHARTER</a>	734-878-6263	8		02/15/2018		
DEM	James G. Robert	11386 PATTERSON LK DR P.O. BOX 683 PINCKNEY 48169	<a href="mailto:JROBERT1949@SBCGLOBAL.NET">JROBERT1949@SBCGLOBAL.NET</a>	734-954-0171	4		04/19/2018		

### JUSTICE OF SUPREME COURT

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Samuel Bagenstos	2370 E STADIUM #310 ANN ARBOR 48104		734-369-6534			08/27/2018		
NPA	Megan Kathleen Cavanagh	1221 BOWERS ST #370 BIRMINGHAM 48012		248-824-0120			08/27/2018		
NPA	Elizabeth T. Clement (I)			517-599-6478			06/29/2018		
NPA	Doug Dern	4300 N MILFORD RD HIGHLAND 48357		248-882-0838			08/01/2018		
NPA	Kerry Lee Morgan	20601 SUMNER REDFORD TOWNSHIP 48240		313-477-0180			08/27/2018		
NPA	Kurtis T. Wilder (I)						06/29/2018		

### JUDGE OF COURT OF APPEALS (4TH DISTRICT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Stephen L. Borrello (I)		<a href="mailto:SBORRELLO@COURTS.MI.G">SBORRELLO@COURTS.MI.G</a>	989-781-1283			02/26/2018		

### JUDGE OF COURT OF APPEALS (4TH DISTRICT) - INCUMBENT POSITION

Partial Term Ending 01/01/2023 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Brock A. Swartzle (I)			517-214-4141			02/20/2018		

# OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

## JUDGE OF CIRCUIT COURT (44TH CIRCUIT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Michael P. Hatty (I)			810-227-1243		01/31/2018		

## JUDGE OF CIRCUIT COURT (44TH CIRCUIT) - NEW JUDGESHIP

8 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Dennis L. Brewer	2175 NORTON RD HOWELL 48843		810-908-9585	700	03/21/2018		
NPA	L. Suzanne Geddis	123 MASON RD HOWELL 48843		810-229-6167	1000	04/23/2018		

## JUDGE OF PROBATE COURT (LIVINGSTON COUNTY PROBATE COURT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Miriam A. Cavanaugh (I)			248-767-4897		01/18/2018		

## COMM COLLEGE TRUSTEE (LANSING COMMUNITY COLLEGE)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Lawrence Hidalgo, Jr.	1326 E GRAND RIVER RD WILLIAMSTON 48895	<a href="mailto:HIDALGO4LCC@GMAIL.CO">HIDALGO4LCC@GMAIL.CO</a>	517-455-7934				
NP	Shaquila Myers	1720 OSBORN RD. LANSING 48915		313-608-3240				
NP	Samantha Wilbur	510 S. FAIRVIEW AVE LANSING 48912	<a href="mailto:SAMANTHAWIL@ME.COM">SAMANTHAWIL@ME.COM</a>	775-997-9464				

## COMM COLLEGE TRUSTEE (MOTT COMMUNITY COLLEGE)

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Loyce Driskell	1916 OWEN STREET FLINT 48503	<a href="mailto:LOYCETATE@YAHOO.COM">LOYCETATE@YAHOO.COM</a>	810-410-8186		07/24/2018		

**OFFICIAL CANDIDATE LIST****11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY**

NP	Andy Everman	216 CIRCLE DRIVE FLUSHING 48433	<a href="mailto:CHILDREN.POVERTY@YAH">CHILDREN.POVERTY@YAH</a>	810-659-6112	9	07/24/2018
NP	Michael A. Freeman	225 UNIVERSITY AVENUE FLINT 48503	<a href="mailto:MFREEMAN670@GMAIL.C">MFREEMAN670@GMAIL.C</a>	810-962-9153	100	07/23/2018
NP	Matthew Norwood	13154 MERGANZER COURT LINDEN 48451	<a href="mailto:ATTORNEYNORWOOD@G">ATTORNEYNORWOOD@G</a>	810-813-5969	100	06/06/2018
NP	Rafael Turner	P.O. BOX 1112 FLINT 48501	<a href="mailto:RAFAELCTURNER@GMAIL">RAFAELCTURNER@GMAIL</a>	810-210-9159	100	06/15/2018

**COMM COLLEGE (OAKLAND COMMUNITY COLLEGE)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Paul Curtis								
NP	Pamala M. Davis								
NP	Danarius Monroe Hemphill								
NP	Christine Marie O'Sullivan								
NP	Margaret E. Perry								
NP	Bob Storc								

**LSD BRD MEMBER (BRIGHTON AREA SCHOOLS)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Sean Hickman	9214 SUMMERCRESS DR BRIGHTON 48116	<a href="mailto:HICKMANSEAN@YAHOO.C">HICKMANSEAN@YAHOO.C</a>	810-599-2510		100	07/20/2018		
NP	Angela Krebs	6917 GOLDWIN DR BRIGHTON 48116	<a href="mailto:ASKREBS@UMICH.EDU">ASKREBS@UMICH.EDU</a>	810-252-3155	48		07/23/2018		
NP	Laura Mitchell	4972 CROOKED STICK BRIGHTON 48116	<a href="mailto:KREN@COMCAST.NET">KREN@COMCAST.NET</a>	810-227-4885		100	07/24/2018		
NP	Kenneth Stahl	2648 SPRING GROVE DR BRIGHTON 48114	<a href="mailto:STAHLK@BRIGHTONK12.C">STAHLK@BRIGHTONK12.C</a>	734-740-7421		100	07/23/2018		
NP	Andy Storm	2729 TOBY DR BRIGHTON 48114	<a href="mailto:ASTORM96@GMAIL.COM">ASTORM96@GMAIL.COM</a>	517-290-2842		100	07/24/2018		
NP	Kara Totaro	4095 DOMINION BLVD BRIGHTON 48114	<a href="mailto:KARA.TOTARO@YAHOO.C">KARA.TOTARO@YAHOO.C</a>	770-355-2770		100	07/24/2018		

**OFFICIAL CANDIDATE LIST****11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY****LSD BRD MEMBER (BYRON AREA SCHOOLS)**

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	James M. Anibal	11740 E MILLER RD GAINES 48436		989-277-4319	10		07/23/2018		
NP	Amy Lawrence	11901 FLEMING RD FOWLerville 48836	<a href="mailto:ALAWRENC3348@GMAIL.C">ALAWRENC3348@GMAIL.C</a>	517-204-0960		100	07/13/2018		
NP	Eric Sneed	14778 REED RD BYRON 48418	<a href="mailto:SNEEDERI@GMAIL.COM">SNEEDERI@GMAIL.COM</a>	517-404-6910	10		07/20/2018		
NP	Jeff Vandemark	11085 SILVER LAKE RD BYRON 48418	<a href="mailto:JEFF@INDUSTRIALPROPAN">JEFF@INDUSTRIALPROPAN</a>	810-397-7958		100	07/23/2018		

**BOARD MEMBER (DEXTER COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Mara Greatorex	3054 FIELDSTONE DRIVE DEXTER 48130	<a href="mailto:MARADOVEGTX@GMAIL.C">MARADOVEGTX@GMAIL.C</a>	734-474-2033	60		07/24/2018		
NP	Dick Lundy	1833 N. PARKER DEXTER 48130	<a href="mailto:RBLUNDY@GMAIL.COM">RBLUNDY@GMAIL.COM</a>	734-645-2364		100	05/03/2018		
NP	Robert Mitzel	9881 SCULLY ROAD WHITMORE LAKE 48189	<a href="mailto:ROBMITZEL@GMAIL.COM">ROBMITZEL@GMAIL.COM</a>	734-449-7345		100	06/22/2018		

**SCH BRD (FENTON AREA PUBLIC SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Pamela Dickie	11320 FOLEY ROAD FENTON 48430	<a href="mailto:AJDICKIE@GMAIL.COM">AJDICKIE@GMAIL.COM</a>	810-252-9166		100	06/19/2018		
NP	Dana Jones	9131 DENTON HILL ROAD FENTON 48430	<a href="mailto:DANAJONES775@GMAIL.C">DANAJONES775@GMAIL.C</a>	810-423-7125		100	07/13/2018		

**LSD BRD MEMBER (FOWLerville COMMUNITY SCHOOLS)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	John Belcher	4522 EVERAL VALLEY LOOP FOWLerville 48836	<a href="mailto:JBO10808@GMAIL.COM">JBO10808@GMAIL.COM</a>	517-795-0600	48		07/20/2018		
NP	Ron Drinkert	2828 W FORK RIVER DR FOWLerville 48836	<a href="mailto:RDRINKERT@GMAIL.COM">RDRINKERT@GMAIL.COM</a>	734-718-1227		100	07/17/2018		
NP	Steve Frederick	4359 BRADLEY RD GREGORY 48137	<a href="mailto:STEVE@YOURTOTALFLOOR">STEVE@YOURTOTALFLOOR</a>	517-375-6671		100	07/24/2018		

# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

NP Trisha Reed 6225 MILLER RD FOWLerville 48836 [MURDOT@MAIL.ICE.EDU](mailto:MURDOT@MAIL.ICE.EDU) 989-277-9592 100 07/12/2018

### SCH BRD (FOWLerville COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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NP Mary Vielbig 7640 LAYTON RD FOWLerville 48836 [V2PLUS2@AOL.COM](mailto:V2PLUS2@AOL.COM) 517-204-6198 100 07/12/2018

### LSD BRD MEMBER (HARTLAND CONSOLIDATED SCHOOLS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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NP Charlie Aberasturi 1337 RAVENS WOOD WAY HOWELL 48843 [ABERASTURI@AOL.COM](mailto:ABERASTURI@AOL.COM) 810-632-7960 100 05/04/2018

NP Christopher Costa 2914 KILLARNEY PARK DR HARTLAND 48353 734-890-2642 100 02/12/2018

### LSD BRD MEMBER (HARTLAND CONSOLIDATED SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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NP Kristin Coleman 5225 BULLARD RD FENTON 48430 [KRISTINCOLEMAN04@GM](mailto:KRISTINCOLEMAN04@GM) 810-991-1177 100 07/19/2018

### LSD BRD MEMBER (HOWELL PUBLIC SCHOOLS)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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NP Leslie Bohnett 3367 CHILSON RD HOWELL 48843 [LBOHNETT@HOTMAIL.CO](mailto:LBOHNETT@HOTMAIL.CO) 517-548-2463 100 07/18/2018

NP Christy Conn 1091 E EASTWOOD SHORE DR HOWELL 48843 [CCONNFORHOWELL@GM](mailto:CCONNFORHOWELL@GM) 810-627-9611 54 07/11/2018

NP Brent Earl 3025 OAK GROVE HOWELL 48855 [BRENT@EARLFARM.COM](mailto:BRENT@EARLFARM.COM) 517-540-0875 100 06/08/2018

NP Gregg Gilligan 3748 PINCKNEY RD HOWELL 48843 [GGILLIGAN@CHARTER.NET](mailto:GGILLIGAN@CHARTER.NET) 517-546-2805 100 07/06/2018

NP Grace Trudell 1554 CHILSON RD HOWELL 48843 [GRACETRUEDELL@YAHOO.C](mailto:GRACETRUEDELL@YAHOO.C) 517-715-7563 100 07/23/2018

**OFFICIAL CANDIDATE LIST**

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

**SCH BRD (LINDEN COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Scott E. Maker	16420 COTTAGE NOOK FENTON 48430	<a href="mailto:SCOTT.MAKER63@GMAIL">SCOTT.MAKER63@GMAIL</a>	810-577-4137		100	05/30/2018		
NP	Michelle M. Shayna	15168 ORCHARD TRAIL LINDEN 48451	<a href="mailto:MICHELEMSHAYNA@GM">MICHELLEMSHAYNA@GM</a>	810-513-5357		100	07/18/2018		

**SCH BRD (LINDEN COMMUNITY SCHOOLS)**

Partial Term Ending 12/31/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Shari A. Luck	6522 SANDY KNOLL LINDEN 48451	<a href="mailto:LUCKSHARI3@GMAIL.COM">LUCKSHARI3@GMAIL.COM</a>	810-397-2623		100	07/17/2018		

**SCH BRD (MORRICE AREA SCHOOLS)**

4 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Kristopher Hammond	3830 MILLER RD BANCROFT 48414	<a href="mailto:MICHIGANDER0131@HOT">MICHIGANDER0131@HOT</a>	989-277-1584		100	07/24/2018		
NP	Kelsi Iler	10414 S MORRICE RD MORRICE 48857	<a href="mailto:KELSI.ILER@YAHOO.COM">KELSI.ILER@YAHOO.COM</a>	989-621-4713	14		07/23/2018		
NP	Roy F. Munro	612 W BATH RD MORRICE 48857	<a href="mailto:HOMETOWNBEAGLER@YA">HOMETOWNBEAGLER@YA</a>	517-749-0938	10		07/23/2018		
NP	Barbara Wyzga	610 W BRADEN RD PERRY 48872	<a href="mailto:BARBROLLWYZGA@GMAIL">BARBROLLWYZGA@GMAIL</a>	517-712-8009	14		07/19/2018		

**LSD BRD MEMBER (PINCKNEY COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Terri Bankes	3526 WINDWHEEL PT PINCKNEY 48169	<a href="mailto:TERESABANKES@YAHOO.C">TERESABANKES@YAHOO.C</a>	734-717-6260		100	07/18/2018		
NP	Bethany A. Mohr	9151 MOONLIGHT BAY PINCKNEY 48169	<a href="mailto:MOHRBA@GMAIL.COM">MOHRBA@GMAIL.COM</a>	734-846-2350		100	06/20/2018		
NP	Amanda Mortensen	8401 PAWNEE TRL PINCKNEY 48169	<a href="mailto:AVESPER@UMICH.EDU">AVESPER@UMICH.EDU</a>	810-623-3850		100	07/20/2018		
NP	Melissa Mueller	8765 TAMARACK DR BRIGHTON 48116	<a href="mailto:MUJELLERS04@GMAIL.COM">MUJELLERS04@GMAIL.COM</a>	810-360-6149	43		07/20/2018		



**OFFICIAL CANDIDATE LIST**

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

**SCH BRD (STOCKBRIDGE COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Judy Heeney	4617 PARMAN RD STOCKBRIDGE 49285		517-565-3021					
NP	Christopher Kruger	212 W. ELIZABETH ST STOCKBRIDGE 49285	<a href="mailto:STUNTKRUG@YAHOO.CO">STUNTKRUG@YAHOO.CO</a>	517-673-0237					

**BOARD MEMBER (WEBBERVILLE COMMUNITY SCHOOLS)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Amanda Barbour	400 W GRAND RIVER LOT 86 WEBBERVILLE 48892	<a href="mailto:ABARBOUR2607@GMAIL.COM">ABARBOUR2607@GMAIL.COM</a>	517-575-7513			07/24/2018		
NP	Linda Erwin	2860 GRAMER RD WEBBERVILLE 48892	<a href="mailto:CHILDRENSVILLAGE@HOT.COM">CHILDRENSVILLAGE@HOT.COM</a>	517-376-1709	12		06/26/2018		
NP	Brent M. Schriener	5201 ROYCE RD WEBBERVILLE 48892	<a href="mailto:SCHRINERB@GMAIL.COM">SCHRINERB@GMAIL.COM</a>	517-960-7304					
NP	Heather N. Stiffler	1267 N SEARLS RD WEBBERVILLE 48892	<a href="mailto:FEELINLOVE92@GMAIL.CO">FEELINLOVE92@GMAIL.CO</a>	517-404-3247	20		07/23/2018		

**BOARD MEMBER (WHITMORE LAKE PUBLIC SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Kenneth J. Dignan III	9210 HILLCREST RD. WHITMORE LAKE 48189	<a href="mailto:KJDIGNAN@GMAIL.COM">KJDIGNAN@GMAIL.COM</a>	734-546-7803	10		07/24/2018		
NP	Bob Henry	10526 HEENAN DRIVE WHITMORE LAKE 48189	<a href="mailto:HENRYBAG74@CHARTER.N">HENRYBAG74@CHARTER.N</a>	734-449-4036	11		07/24/2018		

**VIL PRESIDENT (VILLAGE OF FOWLerville)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Carol K. Hill	526 E GRAND RIVER FOWLerville 48836		517-223-8862	8		07/09/2018		



# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

### VIL PRESIDENT (VILLAGE OF PINCKNEY)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Linda E. Lavey	234 PUTNAM PO BOX 493 PINCKNEY 48169	<a href="mailto:LISH@CHARTERMI.NET">LISH@CHARTERMI.NET</a>	734-476-6630	6		07/23/2018		

### VIL TRUSTEE (VILLAGE OF FOWLERVILLE)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Ken Bielous	412 MEADOWS LN FOWLERVILLE 48836	<a href="mailto:BIELOUSKEN@GMAIL.COM">BIELOUSKEN@GMAIL.COM</a>	517-376-2069	6		07/23/2018		
NP	Mary Ellen Helfmann	601 NORTH GRAND AVE FOWLERVILLE 48836	<a href="mailto:MHELFMANN@YAHOO.CO">MHELFMANN@YAHOO.CO</a>	517-861-0629	6		07/18/2018		
NP	Jim Mayhew	229 S SECOND PO BOX 1201 FOWLERVILLE 48836		517-404-7562	6		07/23/2018		
NP	Jane Mills	233 S HIBBARD ST PO BOX 321 FOWLERVILLE 48836	<a href="mailto:JAMILLS14@GMAIL.COM">JAMILLS14@GMAIL.COM</a>	517-202-0955	6		07/19/2018		
NP	Jerry Peach	220 GREEN LN FOWLERVILLE 48836	<a href="mailto:PEACH_JERRY@HOTMAIL.C">PEACH_JERRY@HOTMAIL.C</a>	517-294-0180	5		07/12/2018		
NP	Enrique D. Salfate	431 E NORTH ST FOWLERVILLE 48836	<a href="mailto:EDSALFATE@GMAIL.COM">EDSALFATE@GMAIL.COM</a>	517-375-4290	6		07/06/2018		

### VIL TRUSTEE (VILLAGE OF PINCKNEY)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Rebecca Foster	702 STARFIELD PINCKNEY 48169	<a href="mailto:FOSTERBERGER@GMAIL.C">FOSTERBERGER@GMAIL.C</a>	734-564-5096	9		07/17/2018		
NP	Ted Kinczkowski, Jr	690 STARFIELD DR PINCKNEY 48169	<a href="mailto:TED@KINCZKOWSKI.NET">TED@KINCZKOWSKI.NET</a>	734-674-4206	6		07/24/2018		
NP	Shawn P. Tibus	441 FAIRWOOD RD PINCKNEY 48169	<a href="mailto:SHAWNT007@CHARTER.N">SHAWNT007@CHARTER.N</a>	248-895-4543	18		07/24/2018		

### VIL TRUSTEE (VILLAGE OF PINCKNEY)

Partial Term Ending 11/20/2020 - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Robert Gerard Vedder	809 E UNADILLA ST PINCKNEY 48169	<a href="mailto:RGVEDDER@GMAIL.COM">RGVEDDER@GMAIL.COM</a>	734-216-1831	6		07/05/2018		

# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

### DIST LIB BRD MEMBER (BRIGHTON DISTRICT LIBRARY)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	James Muzzin	4391 DEESIDE DR BRIGHTON 48116	<a href="mailto:MUZZINJIM@GMAIL.COM">MUZZINJIM@GMAIL.COM</a>	810-844-4158		100	06/20/2018		
NP	Jane K. Petrie	724 MADISON ST BRIGHTON 48116	<a href="mailto:JANEK.PETRIE@GMAIL.CO">JANEK.PETRIE@GMAIL.CO</a>	810-229-9827		100	07/06/2018		
NP	Kathryn Poppy	3049 OLD CARRIAGE TRL PO BOX 1686 BRIGHTON 48116	<a href="mailto:KATPOPPY01@GMAIL.CO">KATPOPPY01@GMAIL.CO</a> <a href="mailto:M">M</a>	734-474-1555		100	07/06/2018		

### DIST LIB BRD MEMBER (CROMAINE DISTRICT LIBRARY)

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Kate DeRosier	10484 NORTH VALLEY CT HARTLAND 48353	<a href="mailto:KDEROSIER2010@COMCA">KDEROSIER2010@COMCA</a>	810-991-1421		100	07/23/2018		
NP	Kathleen M. Oemke	9353 BLUEBERRY HILL HOWELL 48843	<a href="mailto:KOEMKE@COMCAST.NET">KOEMKE@COMCAST.NET</a>	810-632-9228		100	07/26/2018		
NP	Donald J. Thompson	13420 DUNHAM HARTLAND 48353	<a href="mailto:DON13420@COMCAST.NE">DON13420@COMCAST.NE</a>	248-887-2164		100	07/30/2018		

### DIST LIB BRD MEMBER (CROMAINE DISTRICT LIBRARY)

Partial Term Ending 12/31/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Holly Naylor	3172 OLD ORCHARD DR BRIGHTON 48114	<a href="mailto:HOLLY.NAYLOR@GMAIL.C">HOLLY.NAYLOR@GMAIL.C</a>	810-588-6026		100	08/09/2018		

### DIST LIB BRD MEMBER (FOWLerville DISTRICT LIBRARY)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	David Campbell	9137 N NICHOLSON RD FOWLerville 48836	<a href="mailto:LEADDAC@YAHOO.COM">LEADDAC@YAHOO.COM</a>	517-304-2446		100	08/06/2018		
NP	Terri Ridenour	6996 CROFOOT RD FOWLerville 48836	<a href="mailto:LAZYRRUNCH66@YAHOO">LAZYRRUNCH66@YAHOO</a>	517-376-2190	68		08/14/2018		
NP	Suzanne M. Spalding	2570 SOUTH GREGORY FOWLerville 48836	<a href="mailto:TSSPALDING0@GMAIL.CO">TSSPALDING0@GMAIL.CO</a>	517-861-6151	48		08/07/2018		

# OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL  
LIVINGSTON COUNTY

## DIST LIB BRD MEMBER (FOWLerville DISTRICT LIBRARY)

Partial Term Ending 12/31/2020 - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Diana Woods	10255 BETTERLY RD HOWELL 48855	<a href="mailto:DIANA72556@YAHOO.CO">DIANA72556@YAHOO.CO</a>	810-599-0507	52		08/14/2018		

### PROPOSAL

18-1

**A proposed initiated law to authorize and legalize possession, use and cultivation of marijuana products by individuals who are at least 21 years of age and older, and commercial sales of marijuana through state-licensed retailers**

This proposal would:

- Allow individuals 21 and older to purchase, possess and use marijuana and marijuana-infused edibles, and grow up to 12 marijuana plants for personal consumption.
- Impose a 10-ounce limit for marijuana kept at residences and require amounts over 2.5 ounces be secured in locked containers.
- Create a state licensing system for marijuana businesses and allow municipalities to ban or restrict them.
- Permit retail sales of marijuana and edibles subject to a 10% tax, dedicated to implementation costs, clinical trials, schools, roads, and municipalities where marijuana businesses are located.
- Change several current violations from crimes to civil infractions.

Should this proposal be adopted?

YES

NO

# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

18-2

### **A proposed constitutional amendment to establish a commission of citizens with exclusive authority to adopt district boundaries for the Michigan Senate, Michigan House of Representatives and U.S. Congress, every 10 years**

This proposed constitutional amendment would:

- Create a commission of 13 registered voters randomly selected by the Secretary of State:
  - 4 each who self-identify as affiliated with the 2 major political parties; and
  - 5 who self-identify as unaffiliated with major political parties.
- Prohibit partisan officeholders and candidates, their employees, certain relatives, and lobbyists from serving as commissioners.
- Establish new redistricting criteria including geographically compact and contiguous districts of equal population, reflecting Michigan's diverse population and communities of interest. Districts shall not provide disproportionate advantage to political parties or candidates.
- Require an appropriation of funds for commission operations and commissioner compensation.

Should this proposal be adopted?

YES

NO

# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

18-3

### **A proposal to authorize automatic and Election Day voter registration, no-reason absentee voting, and straight ticket voting; and add current legal requirements for military and overseas voting and post-election audits to the Michigan Constitution**

This proposed constitutional amendment would allow a United States citizen who is qualified to vote in Michigan to:

- Become automatically registered to vote when applying for, updating or renewing a driver's license or state-issued personal identification card, unless the person declines.
- Simultaneously register to vote with proof of residency and obtain a ballot during the 2-week period prior to an election, up to and including Election Day.
- Obtain an absent voter ballot without providing a reason.
- Cast a straight-ticket vote for all candidates of a particular political party when voting in a partisan general election.

Should this proposal be adopted?

YES

NO

### **CITY OF HOWELL PROPOSAL**

Headlee Override Ballot Proposal

Shall the City of Howell, Michigan, be permitted to increase its authorized millage rate in 2019 for a term of five (5) years ending December 31, 2023, by an additional 4.5003 mills (\$4.5003 per \$1,000) on each dollar of the taxable value of all real and personal property in the City of Howell, which will restore to the City the Charter-authorized millage amount to be used to restore infrastructure funding and maintain services, which has been reduced by the Headlee Amendment. The proposal would generate approximately \$1,401,143 per year, beginning July of 2019, subject to any future reductions of the Headlee Amendment.

# OFFICIAL CANDIDATE LIST

## 11/06/2018 - STATE GENERAL LIVINGSTON COUNTY

### **VILLAGE OF PINCKNEY PROPOSAL**

#### Charter Millage Partial Restoration Question

Shall the authorized charter millage for the Village of Pinckney for all authorized Village and general municipal purposes, established at 12.5 mills (\$12.50 per \$1,000 of taxable value) and reduced by Headlee Amendment and Proposition A to 8.3175 mills (\$8.3175 per \$1,000 of taxable value), be increased by, and shall the Village be authorized to levy, up to an additional 2.6825 mills (\$2.6825 per \$1,000 taxable value) to partially restore a portion of the original charter rate to a new restored charter limitation rate of up to 11.0000 mills (\$11.00 per \$1,000 taxable value), for a period of five (5) years, July, 2019 through July, 2023, inclusive ?

If approved and levied in full, this millage will raise an estimated \$210,000 in the first year of the levy based on taxable value. As required by law, a small portion of the millage may also be disbursed to the Pinckney Downtown Development Authority.

### **HOWELL PUBLIC SCHOOLS PROPOSAL**

#### Sinking Fund Millage Proposal

Shall the limitation on the amount of taxes which may be assessed against all property in Howell Public Schools, Livingston County, Michigan, be increased by and the board of education be authorized to levy not to exceed .5 mill (\$0.50 on each \$1,000 of taxable valuation) for a period of 10 years, 2019 to 2028, inclusive, to create a sinking fund for the construction or repair of school buildings, for school security improvements and all other purposes authorized by law; the estimate of the revenue the school district will collect if the millage is approved and levied in 2019 is approximately \$1,268,409?