

**LIVINGSTON COUNTY COMMUNITY CORRECTIONS ADVISORY BOARD  
MEETING MINUTES**

DATE: February 20, 2020, 12:00 pm

Jury Assembly Room B, 204 S. Highlander Way, Howell, MI 48843

Members Present: M. Murphy, R. Sacharski, C. Conklin, T. Zahon, K. Groenhout,  
Judge D. Bain, L. Ness, C. Griffin, D. Russell, Chief Judge M. Hatty

**1. CALL MEETING TO ORDER**

The meeting was called to order by M. Murphy, Chairperson of the Livingston County Community Corrections Advisory Board (LCCCAB), at 12:00 pm.

**2. ROLL CALL**

Not present: K. Lawrence, D. Awrey, B Vaillencourt,

**3. CALL TO THE PUBLIC**

None.

**Introductions:**

Stephanie Milburn, new Court Administrative Coordinator

Angela DelVero, Senior Trial Attorney w/Prosecutors office, standing in for Bill Vaillencourt

Carrie Skiles w/ Gracepointe and Chance Dazell, with T. Zahon, sat in on meeting

**4. APPROVAL OF MEETING MINUTES**

Motion to approve amended minutes from the October 30, 2019 meeting.

Moved by: C. Conklin

Seconded by: Chief M. Murphy

**MOTION Carried (9-0-0)**

**5. APPROVAL OF AGENDA**

Motion to approve amended agenda.

Moved by A. DelVero

Seconded by K. Groenhout.

**MOTION Carried (9-0-0)**

**6. REPORT OF CHAIRPERSON**

Laura had 3 more grads w/ GED program

**7. REPORT OF MANAGER**

- Grant Status- signed and approved
- New Manager Hired- Megan Kerekes to start Feb 25<sup>th</sup>
- Proposed Timeline and Priorities – discussion among board
- COMPAS Risk/Need Scales- handouts
- Michigan Joint Task Force on Jail and Pretrial Incarceration Report and Recommendations
- 2019 Data Distributed – discussion on Pretrial Services

**8. MOTIONS FOR CONSIDERATION**

None

**9. ROUNDTABLE DISCUSSIONS**

- 1) Updating ByLaws as top priority.
- 2) Changes to MDOC \$\$ for substance abuse program. 1<sup>st</sup> step is to identify what we have and coordinate.
- 3) Pre-Trial Services to be centralized to foster compliance.
- 4) Jail diversion team

**10. NEXT MEETING**

March 11, 2020 at 12:00 pm in Jury Assembly Room B.  
April 8, 2020 @ 12:00pm

**11. CALL TO THE PUBLIC**

None.

**12. ADJOURN**

Motion to adjourn the meeting at 1:10 pm.

Moved by Chief M. Murphy  
Seconded by C. Conklin

**MOTION Carried (9-0-0)**

S. Milburn,  
Recording Secretary