



## Livingston County Services for Families



**Organization:** Gleaners Community Food Bank of SEM      **Program:** Shared Harvest Pantry  
**Contact:** Michelle Ounanian      **Phone:** 313-923-3535, **FAX:** 517-548-2557      **Web:** www.gcfb.org/sharedharvestpa  
**Address:** 5924 Sterling Drive      **City:** Howell      **Zip:** 48843

**Program Description:** Gleaners Shared Harvest Pantry is an emergency food pantry in Howell. Its location near Dorr Rd and Grand River puts the pantry in an optimum place for serving families all over Livingston County. Visitors to the pantry take home 30 pounds of food per person in their household. Many different types of foods are available to make up that 30 pounds, ranging in variety from canned fruit and veggies to snacks and beverages. Fresh produce and frozen meats are also provided. Personal care items like laundry detergent and toilet paper are in-stock on a regular basis.

**Program Type:**

Education:	Vocational:	Cultural/Spiritual:	Basic Needs:	X
Social Services:	Recreation:	Juvenile Justice:	Health:	
Substance Abuse:	Mental Health:			

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	No cost to go to pantry	Insurance accepted :
Self Pay:	Medicaid:	Medicare:		Private:
Other:				

**Populations Served:**

Pre Natal:	X	Early Childhood:	X	Childhood:	X	Adult 18 over:	X
Senior 50 +:	X	At Risk Youth:	X	Domestic Violence:	X	Persons w/Disabilities:	X
Families:	X	Individuals:	X	Population description:	Liv Cty residents experiencing food emergency		

**Referrals:**

Eligibility:	Geographic location, declaration of need	How to refer:	N/A
Who to refer to:	N/A	Documents needed to refer:	Proof of income and residency for all household members

Is Program Accredited?	Accrediting Organization:	Wait list:	No
		Wait time:	n/a



# Livingston County Services for Families



**Organization:** Oakland Livingston Human Service Agency      **Program:** Michigan Prisoner Re-entry Initiative  
**Contact:** Laurie Spooner      **Phone:** 517-540-7950      **FAX:** 517-552-1547      **Web:** www.michigan.gov  
**Address:** 210 S. Highlander Way      **City:** Howell      **Zip:** 48843

**Program Description:** Transition assistance after release from prison. Housing, employment services, basic needs, behavioral health and transportation (via LETS only).

**Program Type:**

Education: X      Vocational: X      Cultural/Spiritual:      Basic Needs: X  
Social Services: X      Recreation:      Juvenile Justice:      Health:  
Substance Abuse:      Mental Health: X

**Financial Information:**

Cost to Consumer: No      Cost Explanation:      Insurance accepted :  
Self Pay:      Medicaid:      Medicare:      Private:  
Other:

**Populations Served:**

Pre Natal:      Early Childhood:      Childhood:      Adult 18 over: X  
Senior 50 +:      At Risk Youth:      Domestic Violence:      Persons w/Disabilities:  
Families:      Individuals: X      Population description: Recently released parolees.

**Referrals:**

**Eligibility:** Determined by Michigan Department of Corrections.      **How to refer:** Noted on parole orders.  
**Who to refer to:** Michigan Department of Corre      **Documents needed to refer:** No self-enrollment

**Is Program Accredited?**      **Accrediting Organization:**      **Wait list:** No  
**Wait time:** Upon parole



# Livingston County Services for Families



**Organization:** The Salvation Army **Program:** Pantry  
**Contact:** Ellen Ferrell **Phone:** 517-546-4750 **FAX:** 517-546-1983 **Web:** www.salvationarmylivingston.o  
**Address:** 503 Lake Street **City:** Howell **Zip:** 48843

**Program Description:** Provide meals for preparation.

**Program Type:**

Education:	Vocational:	Cultural/Spiritual:	Basic Needs:	X
Social Services: X	Recreation:	Juvenile Justice:	Health:	
Substance Abuse:	Mental Health:			

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	no cost	Insurance accepted :
Self Pay:	Medicaid:	Medicare:		Private:
Other:				

**Populations Served:**

Pre Natal:	Early Childhood: X	Childhood: X	Adult 18 over: X
Senior 50 +: X	At Risk Youth: X	Domestic Violence: X	Persons w/Disabilities: X
Families: X	Individuals: X	Population description:	anyone in need

**Referrals:**

<b>Eligibility:</b>	Must live in Livingston County, 200% or below of poverty, one service every thirty days.	<b>How to refer:</b>	Clients need to call and schedul
<b>Who to refer to:</b>	Anyone can make a referral.	<b>Documents needed to refer:</b>	Proof of Livingston County Residency, ID for everyone in household.

Is Program Accredited?	No	Accrediting Organization:	Wait list:	No
			Wait time:	n/a



# Livingston County Services for Families



Organization: The Salvation Army

Program: Rental Assistance

Contact: Jennifer Schwartz

Phone: 517-546-4750

FAX: 517-546-1983

Web: www.salvationarmylivingston.o

Address: 503 Lake Street

City: Howell

Zip: 48843

**Program Description:** Assist with first month's rent, or prevent eviction with helping with past due rent.

**Program Type:**

Education:	Vocational:	Cultural/Spiritual:	Basic Needs:
Social Services: X	Recreation:	Juvenile Justice:	Health:
Substance Abuse:	Mental Health:		

**Financial Information:**

Cost to Consumer:	No	Cost Explanation: no cost	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over:
Senior 50 +:	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:
Families: X	Individuals: X	Population description: 200% poverty or below	

**Referrals:**

**Eligibility:** Must have decision notice from the Department of Human Services, must be below 200% of poverty, cannot have received assistance in past twelve months for service, must live in Livingston County, must have gone to court with a signed judgment for eviction, lease or rental agreement.

**How to refer:** Client needs to call and schedul

**Who to refer to:** Anyone can make a referral, h

**Documents needed to refer:** Proof of Livingston County Residency, proof of everyone who lives in household, gross

Is Program Accredited? No    Accrediting Organization:    Wait list: Yes  
 Wait time: Varies



# Livingston County Services for Families



**Organization:** The Salvation Army **Program:** Prescription Medication Assistance  
**Contact:** Ellen Ferrell **Phone:** 517-546-4750 **FAX:** 517-546-1983 **Web:** www.salvationarmylivingston.o  
**Address:** 503 Lake Street **City:** Howell **Zip:** 48843

**Program Description:** Provides assistance for those that cannot afford prescription medication-no pain meds or psychotropic medications.

**Program Type:**

Education:	Vocational:	Cultural/Spiritual:	Basic Needs:
Social Services: X	Recreation:	Juvenile Justice:	Health: X
Substance Abuse:	Mental Health:		

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	no cost	Insurance accepted :
Self Pay:	Medicaid:	Medicare:		Private:
Other:	Mostly for people wit			

**Populations Served:**

Pre Natal:	Early Childhood: X	Childhood: X	Adult 18 over: X
Senior 50 +: X	At Risk Youth: X	Domestic Violence: X	Persons w/Disabilities: X
Families: X	Individuals: X	Population description: anyone in need.	

**Referrals:**

<b>Eligibility:</b>	Must live in Livingston County, 200% or below of poverty, one service per calendar year, no pain medications or psychotropic medications.	<b>How to refer:</b>	Clients need to call and schedul
<b>Who to refer to:</b>	Anyone can make a referral.	<b>Documents needed to refer:</b>	Proof of Livingston County Residency, ID for everyone in household, proof of income,

<b>Is Program Accredited?</b> No	<b>Accrediting Organization:</b>	<b>Wait list:</b> No
		<b>Wait time:</b> Varies



# Livingston County Services for Families



Organization: The Salvation Army

Program: REACH Shelter

Contact: Jennifer Schwartz

Phone: 517-546-4750

FAX: 517-546-1983

Web: www.salvationarmylivingston.o

Address: 503 Lake Street

City: Howell

Zip: 48843

**Program Description:** Provide temporary shelter for those seeking shelter.

**Program Type:**

Education:	Vocational:	Cultural/Spiritual:	Basic Needs: X
Social Services: X	Recreation:	Juvenile Justice:	Health:
Substance Abuse:	Mental Health:		

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over: X
Senior 50 +:	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals: X	Population description: anyone in need.	

**Referrals:**

**Eligibility:** Must live in Livingston County, must not have any other available resources. **How to refer:** Client needs to call to schedule

**Who to refer to:** Anyone can make a referral. **Documents needed to refer:** ID

Is Program Accredited?	Accrediting Organization:	Wait list:	No
		Wait time:	During winter



# Livingston County Services for Families



**Organization:** The Salvation Army **Program:** Utility Assistance  
**Contact:** Ellen Ferrell **Phone:** 517-546-4750 **FAX:** 517-546-1983 **Web:** www.salvationarmylivingston.o  
**Address:** 503 Lake Street **City:** Howell **Zip:** 48843

**Program Description:** Assist with utility bills once they have reached "shutoff" status.

**Program Type:**

**Education:** Vocational: Cultural/Spiritual: Basic Needs: X  
**Social Services:** X Recreation: Juvenile Justice: Health:  
**Substance Abuse:** Mental Health:

**Financial Information:**

**Cost to Consumer:** No **Cost Explanation:** Insurance accepted :  
**Self Pay:** Medicaid: Medicare: Private:  
**Other:**

**Populations Served:**

**Pre Natal:** Early Childhood: Childhood: Adult 18 over:  
**Senior 50 +:** At Risk Youth: Domestic Violence: Persons w/Disabilities:  
**Families:** X **Individuals:** X **Population description:** 200% poverty or below

**Referrals:**

**Eligibility:** Must have decision notice from Department of Human Services, must be below 200% of poverty, cannot have received assistance in the past twelve months for service, must live in Livingston County, name on bill must be client's name. **How to refer:** Clients need to call and make an

**Who to refer to:** Anyone can make a referral, h **Documents needed to refer:** Proof of Livingston County residency, proof of everyone who lives in household, gross

**Is Program Accredited?** **Accrediting Organization:** **Wait list:** No  
**Wait time:** After shut off n



# Livingston County Services for Families



Organization: Judson Center

Program: In Home Therapy

Contact: Staci Allmond

Phone: 517-545-0540

FAX:

Web: [www.judsoncenter.org](http://www.judsoncenter.org)

Address: 2810 West Grand River

City: Howell,

Zip: 48858

## Program Description:

In-Home Family Treatment The In Home Family Treatment program provides home-based services for families referred by DHS. Services focus on strengthening the parental role while improving child and family relationships. Transportation is provided.

## Program Type:

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:
Social Services: X	Recreation:	X	Juvenile Justice:	Health:
Substance Abuse:	Mental Health:	X		

## Financial Information:

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

## Populations Served:

Pre Natal:	Early Childhood:	X	Childhood:	X	Adult 18 over:	X	
Senior 50 +:	X	At Risk Youth:	X	Domestic Violence:	X	Persons w/Disabilities:	X
Families:	X	Individuals:	X	Population description:			

## Referrals:

Eligibility:		How to refer:	Working with the Department o
Who to refer to:	Referrals are made by CPS and	Documents needed to refer:	CPS and Foster Care employees.

Is Program Accredited? Yes

Accrediting Organization:

Wait list: No

Wait time: n/a





# Livingston County Services for Families



**Organization:** Community Mental Health Livingston      **Program:** Family Strength Project  
**Contact:** Danielle Domzalski      **Phone:** (517) 546-4126      **FAX:**      **Web:** bhawks@cmhliv.org  
**Address:** 2280 E. Grand River Howell MI 4      **City:** Howell      **Zip:** 48843

**Program Description:** No transportation. We will come to the home.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:
Social Services: X	Recreation:	X	Juvenile Justice: X	Health:
Substance Abuse:	Mental Health:			

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood: X	Adult 18 over: X
Senior 50 +:	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:
Families: X	Individuals: X	Population description:	

**Referrals:**

<b>Eligibility:</b>	Families must have a child or children diagnosed with a developmental disability and live in Livingston County.	<b>How to refer:</b>	School Professionals, Individuals
<b>Who to refer to:</b>	Anyone	<b>Documents needed to refer:</b>	We do require the individual to contact CMH and speak to Danielle Domzalski and

<b>Is Program Accredited?</b> No	<b>Accrediting Organization:</b>	Program is based on Wayne Sta	<b>Wait list:</b> No
			<b>Wait time:</b> As soon as poss



# Livingston County Services for Families



**Organization:** Boxing Autism Community Club of Livingston C **Program:** Boxing Autism Community Club of Livingston County

**Contact:** Holly Carter **Phone:** 810-348-7926 **FAX:** **Web:** www.workforautism.com

**Address:** PO Box 2453 **City:** Howell **Zip:** 48843

**Program Description:** No, but we could if needed

### Program Type:

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:
Social Services: X	Recreation:	X	Juvenile Justice: X	Health: X
Substance Abuse:	Mental Health:			

### Financial Information:

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

### Populations Served:

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over:
Senior 50 +:	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals: X	Population description:	Parents of Children with Autism, Asperger's Syn

### Referrals:

Eligibility:	How to refer:	Word of mouth
Who to refer to: Anyone	Documents needed to refer:	None

Is Program Accredited? No	Accrediting Organization:	Wait list: No
		Wait time: Indefinite Prog



# Livingston County Services for Families



**Organization:** Michigan Autism Partnership

**Program:** Michigan Autism Partnership

**Contact:** Holly Carter  
**Address:** PO Box 2453

**Phone:** 810-348-7926

**FAX:**

**Web:** www.mapautism.org

**City:** Howell

**Zip:** 48843

**Program Description:**

Non Profit Organization that reviews applications for financial services to pay for Autism Related Services for children and young adults diagnosed with Autism, Asperger's Syndrome or PDD-NOS.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation:		Juvenile Justice:	Health:
Substance Abuse:	Mental Health:			

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	X	Adult 18 over:	X
Senior 50 +:	At Risk Youth:	Domestic Violence:		Persons w/Disabilities:	
Families:	Individuals:	X	Population description:		

**Referrals:**

**Eligibility:** Families who make under \$80000 dollars a year, who live in Michigan, and have a child with a diagnosis of Autism, Asperger's Syndrome, or PDD-NOS and who were officially diagnosed by a Doctor or Educational Entity.

**How to refer:** Word of Mouth

**Who to refer to:** Anyone

**Documents needed to refer:** Application filled out and income W-2 form.

**Is Program Accredited?** Yes    **Accrediting Organization:** An official 501c3 in the State of Michigan    **Wait list:** No  
**Wait time:** No Services are available



# Livingston County Services for Families



**Organization:** Judson Center

**Program:** Families First

**Contact:** Yvonne Murawski, S **Phone:** 517.545.0540

**FAX:** 517.545.0536

**Web:** www.judsoncenter.org

**Address:** 2810 W. Grand River Suite 700

**City:** Howell

**Zip:** 48843

**Program Description:**

Families First is a short term, intensive, home based program for families at risk of having their children removed for abuse/neglect related issues or domestic violence. The Families First Program works to prevent children from entering the foster care system by providing counseling and other support services within the home.

**Program Type:**

<b>Education:</b>	<b>Vocational:</b>	<b>Cultural/Spiritual:</b>	<b>Basic Needs:</b>
<b>Social Services:</b>	<b>Recreation:</b> X	<b>Juvenile Justice:</b>	<b>Health:</b>
<b>Substance Abuse:</b>	<b>Mental Health:</b>		

**Financial Information:**

<b>Cost to Consumer:</b>	No	<b>Cost Explanation:</b>	<b>Insurance accepted :</b>
<b>Self Pay:</b>	<b>Medicaid:</b>	<b>Medicare:</b>	<b>Private:</b>
<b>Other:</b>			

**Populations Served:**

<b>Pre Natal:</b>	<b>Early Childhood:</b>	<b>Childhood:</b>	<b>Adult 18 over:</b> X
<b>Senior 50 +:</b> X	<b>At Risk Youth:</b>	<b>Domestic Violence:</b>	<b>Persons w/Disabilities:</b> X
<b>Families:</b>	<b>Individuals:</b> X	<b>Population description:</b> Families who are at risk of abuse or neglect in Li	

**Referrals:**

**Eligibility:** Families must have a CPS Category I or II and live in Livingston or Shiawassee County. Or families that are at risk due to domestic violence

**How to refer:** Referrals are only accepted fro

**Who to refer to:** CPS or LaCasa

**Documents needed to refer:** None.

**Is Program Accredited?** Yes **Accrediting Organization:** Counsel On Accreditation (COA **Wait list:** No  
**Wait time:** The first contac



# Livingston County Services for Families



**Organization:** Judson Center

**Program:** Family Reunification Program

**Contact:** Staci Allmand or Ric **Phone:** 517.545.0540

**FAX:** 517.545.0536 **Web:** www.judsoncenter.org

**Address:** 2810 W. Grand River Suite 700

**City:** Howell **Zip:** 48843

**Program Description:**

FRP is a short term (4 months), intensive, home based program for families whose children are being returned to the home after having been removed for abuse/neglect related issues or domestic violence. The FRP works to make sure the child(ren)'s transition back into the home is successful and that future removals will not be necessary.

**Program Type:**

Education:	Vocational:	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation: X	Juvenile Justice:	Health:
Substance Abuse:	Mental Health:		

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other: none			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over: X
Senior 50 +:	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals: X	Population description:	Families whose children are being returned to tl

**Referrals:**

**Eligibility:** Families whose children have been removed and are being returned to the home within 30 days. Families must live in Livingston, Ingham or Eaton County.

**How to refer:** Referrals are only accepted fro

**Who to refer to:** DHS/Foster Care.

**Documents needed to refer:** None.

**Is Program Accredited?** Yes **Accrediting Organization:** Counsel On Accreditation (COA **Wait list:** No **Wait time:** The first contac



# Livingston County Services for Families



**Organization:** Triple R Ranch Ministries, INC.

**Program:** Youth Mentoring

**Contact:** David G. Gugin

**Phone:** 517-548-0700

**FAX:**

**Web:** www.3r4youth.com

**Address:** 4101 E. Clyde Road

**City:** Howell

**Zip:** 48843

**Program Description:**

Community outreach, youth mentoring program. Also provides recreational, spiritual, vocational, and some basics need services to youth. Holiday food giving, community service opportunities, volunteer opportunities.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	X	Basic Needs:
Social Services:	Recreation:		Juvenile Justice:	X	Health:
Substance Abuse:	Mental Health:				X

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over:	X
Senior 50 +:	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:	
Families:	X	Individuals:	Population description:	X

**Referrals:**

<b>Eligibility:</b>	Youth and single parent families that are willing to respect our guiding principles.	<b>How to refer:</b>	Call David to discuss.
<b>Who to refer to:</b>	Caseworkers, Judges, Teachers	<b>Documents needed to refer:</b>	Liability waiver and consent forms signed.

<b>Is Program Accredited?</b>	No	<b>Accrediting Organization:</b>		<b>Wait list:</b>	No
				<b>Wait time:</b>	1-2 weeks



# Livingston County Services for Families



Organization: Family Impact Center

Program: Clothing

Contact: Barb Dine

Phone: 517-223-4428

FAX: 517-223-4438

Web: familyimpactcenter.org

Address: 735 N. Grand Ave.

City: Fowlerville

Zip: 48836

## Program Description:

Very good used (and often new) donated clothing and shoes are available from newborn through adult sizes. Some maternity items are available. We also have clothing for jobs & interviews or other dressy occasions. Those interested should call us in advance (if possible) to discuss best times to come. All clothing is free to those in need.

## Program Type:

Education:

Vocational:

Cultural/Spiritual:

Basic Needs:

Social Services:

Recreation:

Juvenile Justice:

Health:

Substance Abuse:

Mental Health:

## Financial Information:

Cost to Consumer:

No

Cost Explanation:

Insurance accepted :

Self Pay:

Medicaid:

Medicare:

Private:

Other:

## Populations Served:

Pre Natal:

Early Childhood:

Childhood:

Adult 18 over:

Senior 50 +:

At Risk Youth:

Domestic Violence:

Persons w/Disabilities:

Families:

Individuals: X

Population description: X

## Referrals:

Eligibility:

Be in need of clothing.

How to refer:

Who to refer to:

Anyone

Documents needed to refer:

Driver's license or other photo ID

Is Program Accredited? No

Accrediting Organization:

Wait list: No

Wait time:



# Livingston County Services for Families



**Organization:** Howell Carnegie District Library

**Program:** Early Literacy Classes

**Contact:** Youth Services Depa **Phone:** 517.546.0720

**FAX:** 517.546.1494

**Web:** www.howelllibrary.org

**Address:** 314 W Grand River Ave

**City:** Howell

**Zip:** 48843

**Program Description:**

Early Literacy Classes for children (ages 0-5 yrs) and parent/caregiver. Consists of sharing of stories, fingerplays, large motor activities and music.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:	
Social Services:	Recreation:		Juvenile Justice:	X	Health:
Substance Abuse:	Mental Health:				

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	X	Adult 18 over:
Senior 50 +:	At Risk Youth:	Domestic Violence:		Persons w/Disabilities:
Families:	Individuals:	X	Population description:	

**Referrals:**

Eligibility:	open to all	How to refer:	N/A
Who to refer to:	N/A	Documents needed to refer:	Names and ages of children, contact information for parent/caregiver

Is Program Accredited? No

Accrediting Organization:

Wait list: No

Wait time:





# Livingston County Services for Families



**Organization:** Howell Carnegie District Library

**Program:** Parent-Child Workshop

**Contact:** Youth Services Depa **Phone:** 517.546.0720

**FAX:** 517.546.1494

**Web:** www.howelllibrary.org

**Address:** 314 W Grand River Ave

**City:** Howell

**Zip:** 48843

**Program Description:**

Play-based group for children 0-5 yrs with parent/caregiver. At each session, a different community resource person is available to answer questions for participates. Signiture program of Family Place Library

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:	
Social Services:	Recreation:		Juvenile Justice:	X	Health:
Substance Abuse:	Mental Health:				

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	X	Adult 18 over:
Senior 50 +:	At Risk Youth:	Domestic Violence:		Persons w/Disabilities:
Families:	Individuals:	X	Population description:	

**Referrals:**

Eligibility:	child age 0-5 yrs	How to refer:	N/A
Who to refer to:	N/A	Documents needed to refer:	name and age of child, contact information for parent/caregiver

Is Program Accredited? No

Accrediting Organization:

Wait list: Yes

Wait time: varies



# Livingston County Services for Families



**Organization:** Howell Carnegie District Library

**Program:** Summer Reading Program

**Contact:** Youth Services Depa **Phone:** 517.546.0720

**FAX:** 517.546.1494 **Web:** www.howelllibrary.org

**Address:** 314 W Grand River Ave

**City:** Howell

**Zip:** 48843

**Program Description:** Summer Reading Program consists of (1) individual reading game where participants track their reading (2) various special events

**Program Type:**

Education:	Vocational: X	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation:	Juvenile Justice: X	Health:
Substance Abuse:	Mental Health:		

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood: X	Adult 18 over: X
Senior 50 +: X	At Risk Youth: X	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals: X	Population description: X	

**Referrals:**

Eligibility:	open to anyone	How to refer:	N/A
Who to refer to:	N/A	Documents needed to refer:	contact information for some of the special events

Is Program Accredited? No

Accrediting Organization:

Wait list: No

Wait time:



# Livingston County Services for Families



**Organization:** Howell Carnegie District Library

**Program:** Teen Volunteer Program

**Contact:** Youth Services Depa **Phone:** 517.546.0720

**FAX:** 517.546.1494

**Web:** www.howelllibrary.org

**Address:** 314 W Grand River Ave

**City:** Howell

**Zip:** 48843

**Program Description:** Volunteer program for students in grades 6-12. Times and tasks vary.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation:		Juvenile Justice:	Health:
Substance Abuse:	Mental Health:			

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over: X
Senior 50 +:	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals:	Population description:	

**Referrals:**

<b>Eligibility:</b>	student has to be in grades 6- 12	<b>How to refer:</b>	N/A
<b>Who to refer to:</b>	N/A	<b>Documents needed to refer:</b>	application has to be filled out within the application period (varies)

**Is Program Accredited?** No      **Accrediting Organization:** \_\_\_\_\_

**Wait list:** Yes

**Wait time:** \_\_\_\_\_



# Livingston County Services for Families



Organization: Howell Carnegie District Library

Program: Computer Classes

Contact: Reference Department Phone: 517.546.0720

FAX: 517.546.1494

Web: www.howelllibrary.org

Address: 314 W Grand River Ave

City: Howell

Zip: 48843

**Program Description:** Computer Classes and drop-in computer help

**Program Type:**

Education:	Vocational: X	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation:	Juvenile Justice: X	Health:
Substance Abuse:	Mental Health:		

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over:
Senior 50 +: X	At Risk Youth: X	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals:	Population description: X	

**Referrals:**

Eligibility:	open to all	How to refer:	N/A
Who to refer to:	N/A	Documents needed to refer:	contact information for classes

Is Program Accredited? No

Accrediting Organization:

Wait list: Yes

Wait time: varies



# Livingston County Services for Families



Organization: Howell Carnegie District Library

Program: Business Classes

Contact: Reference Department Phone: 517.546.0720 FAX: 517.546.1494 Web: www.howelllibrary.org

Address: 314 W Grand River Ave City: Howell Zip: 48843

**Program Description:** Partnerships with SCORE counselors and MI-SBTDC (Michigan Small Business Technology Development Center) to provide classes on topics relating to business development

**Program Type:**

Education:	Vocational: X	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation:	Juvenile Justice:	Health:
Substance Abuse:	Mental Health:		

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted:
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over:
Senior 50 +: X	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals:	Population description: X	

**Referrals:**

Eligibility:	open to all	How to refer:	N/A
Who to refer to:	N/A	Documents needed to refer:	contact information

Is Program Accredited? No      Accrediting Organization:      Wait list: No  
 Wait time:



# Livingston County Services for Families



**Organization:** Howell Carnegie District Library

**Program:** Special Events & Classes - various topics

**Contact:** Reference Department **Phone:** 517.546.0720

**FAX:** 517.546.1494

**Web:** www.howelllibrary.org

**Address:** 314 West Grand River Ave

**City:** Howell

**Zip:** 48843

**Program Description:**

Special events & classes - various topics...including partnership with ACE ( Adult Center for Enrichment) and "Friends' Forum" series

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:	
Social Services:	Recreation:		Juvenile Justice:	X	Health:
Substance Abuse:	Mental Health:				

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over:
Senior 50 +: X	At Risk Youth: X	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals:	Population description:	

**Referrals:**

Eligibility:	open to all	How to refer:	N/A
Who to refer to:	N/A	Documents needed to refer:	contact information when registering

Is Program Accredited? No

Accrediting Organization:

Wait list: No

Wait time:



# Livingston County Services for Families



Organization: Cromaine District Library

Program: Pre-literacy classes

Contact: Jeanne Smith

Phone:

810-632-5200, FAX:

Web: [www.cromaine.org](http://www.cromaine.org)

Address: 3688 N. Hartland Road

City: Hartland

Zip: 48353

## Program Description:

Pre-literacy classes for babies through preschool; families welcome. Babygarten for parenting support in family-friendly setting. Outreach to day care homes and preschools by arrangement includes storytelling and deposit collections of books. PNC Early Literacy computer center offers four stations for interactive, multimedia software designed to promote pre- and early literacy skills.

## Program Type:

Education:

Vocational: X

Cultural/Spiritual:

Basic Needs:

Social Services:

Recreation:

Juvenile Justice:

Health:

Substance Abuse:

Mental Health:

## Financial Information:

Cost to Consumer:

No

Cost

Explanation:

Insurance

accepted :

Self Pay:

Medicaid:

Medicare:

Private:

Other:

## Populations Served:

Pre Natal:

Early Childhood:

Childhood: X

Adult 18 over:

Senior 50 +:

At Risk Youth:

Domestic Violence:

Persons w/Disabilities:

Families:

Individuals: X

Population description:

## Referrals:

Eligibility:

Library card needed for first-day registration; most classes open to all.

How to refer:

Call library or register online at

Who to refer to:

Any one.

Documents needed to refer:

For library card--drivers license or recent utility bill; if out of district, library card from

Is Program Accredited? No

Accrediting Organization:

Wait list: No

Wait time:



# Livingston County Services for Families



**Organization:** Cromaine Library

**Program:** Cromaine Library

**Contact:** Cecilia Ann Marlow

**Phone:** 810-632-5200

**FAX:** N/A

**Web:** www.cromaine.org

**Address:** 3688 N. Hartland Road

**City:** Hartland

**Zip:** 48353

**Program Description:**

The aim of the library is to provide services and a wide variety of media and materials to meet the informational, recreational and educational needs of all ages, individuals and groups. The library has several reading programs and events for children, tweens, and teens. Cromaine Library is thrilled to present Tutor.com to our patrons, both in the library and online. Students of all ages will benefit from the online tutor that is available from 10 am - 10 pm. The SkillsCenter Resource Library is available 24/7, and offers thousands of worksheets, tutorials, study guides and more! Adults - visit the Career Center and get help with resume writing, GED prep, financial literacy, citizenship and academic support. If you are preparing for a college entrance exam, or graduate school, there is free help available. College students can visit the College Center and receive help in many subjects, as well as have a paper reviewed by a live tutor.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	X	Basic Needs:
Social Services:	Recreation:		Juvenile Justice:	X	Health:
Substance Abuse:	Mental Health:				

**Financial Information:**

Cost to Consumer:	Yes	Cost Explanation:	Some programs require a small	Insurance accepted:
Self Pay:	Medicaid:	Medicare:		Private:
Other:				

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	X	Adult 18 over:	X
Senior 50 +:	X	At Risk Youth:	X	Domestic Violence:	X
Families:	X	Individuals:	X	Population description:	X
				Persons w/Disabilities:	

**Referrals:**

Eligibility:	N/A	How to refer:	N/A
Who to refer to:	N/A	Documents needed to refer:	The library is public. For library card information call or visit.

Is Program Accredited? No

Accrediting Organization:

Wait list: No





# Livingston County Services for Families



Wait time:

Organization: Fowlerville District Library

Program: Fowlerville Library

Contact: Cheryl Poch, Director Phone: 517-223-9089

FAX: Web: [www.fowlervillelibrary.org](http://www.fowlervillelibrary.org)

Address: 131 Mill Street

City: Fowlerville

Zip: 48836

**Program Description:**

The Fowlerville District Library serves a diverse population in the Fowlerville School District area, which encompasses more than a dozen townships in Livingston County, Michigan. The library has more than 26,000 books in circulation, and patrons can also choose from a large selection of books on CD and cassette, DVDs, and CD's. The library also offers wireless Internet access and nine Internet-ready computer stations for public use. The library offers reading programs for all ages and hosts special events on a monthly basis.

**Program Type:**

Education:	Vocational: X	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation:	Juvenile Justice: X	Health:
Substance Abuse:	Mental Health:		

**Financial Information:**

Cost to Consumer: Yes	Cost Explanation:	Type of membership (annual):	Insurance accepted:
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood: X	Adult 18 over: X
Senior 50 +: X	At Risk Youth: X	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals: X	Population description: X	

**Referrals:**

Eligibility: N/A	How to refer: Walk in or contact the library of
Who to refer to: Anyone	Documents needed to refer: To become a member fill out an application at the library or send a letter with the date,

Is Program Accredited? Yes

Accrediting Organization:

Wait list: No

Wait time:



# Livingston County Services for Families



**Organization:** Judson Center

**Program:** Autism Connections

**Contact:** Aubrey Zander

**Phone:** 517.545.0540

**FAX:** 517.545.0536

**Web:** www.judsoncenter.org

**Address:** 2810 W. Grand River Suite 700

**City:** Howell

**Zip:** 48843

**Program Description:**

Judson Center Autism Connections offers a wide range of educational, therapeutic and support services designed to assist individuals with autism, their families, and their communities. Therapies and skills training promote independence and maximize potential for children and adolescents with autism spectrum disorders.

**Program Type:**

**Education:**

**Vocational:**

**Cultural/Spiritual:**

**Basic Needs:**

**Social Services:**

**Recreation:** X

**Juvenile Justice:**

**Health:**

**Substance Abuse:**

**Mental Health:**

**Financial Information:**

**Cost to Consumer:**

Yes

**Cost**

**Explanation:** Dependent on the services use

**Insurance**

**accepted :**

**Self Pay:**

**Medicaid:**

**Medicare:**

**Private:**

**Other:**

**Populations Served:**

**Pre Natal:**

**Early Childhood:**

**Childhood:**

**Adult 18 over:** X

**Senior 50 +:**

**At Risk Youth:**

**Domestic Violence:**

**Persons w/Disabilities:**

**Families:**

**Individuals:** X

**Population description:** Children with ASD, siblings, and families affected

**Referrals:**

**Eligibility:** None.

**How to refer:** Call and schedule an intake app

**Who to refer to:** Anyone.

**Documents needed to refer:** None.

**Is Program Accredited?** Yes

**Accrediting Organization:**

Counsel On Accreditation (COA)

**Wait list:**

No

**Wait time:**

the first contac



# Livingston County Services for Families



**Organization:** Family Impact Center

**Program:** Divorce Care/Divorce Care for Kids

**Contact:** Barb Dine

**Phone:** 517.223.4428

**FAX:** 517.223.4438

**Web:** www.familyimpactcenter.org

**Address:** 214 South Grand River Ave3

**City:** Fowlerville

**Zip:** 48836

**Program Description:**

Weekly seminar/support group to help those who are separated or divorced to find help, discover hope, and experience healing. Each session is 13 weeks in length.

**Program Type:**

Education:

Vocational:

Cultural/Spiritual:

Basic Needs:

Social Services:

Recreation: X

Juvenile Justice:

Health: X

Substance Abuse:

Mental Health:

**Financial Information:**

Cost to Consumer:

No

Cost Explanation:

Insurance accepted :

Self Pay:

Medicaid:

Medicare:

Private:

Other:

**Populations Served:**

Pre Natal:

Early Childhood:

Childhood:

Adult 18 over:

Senior 50 +:

At Risk Youth:

Domestic Violence:

Persons w/Disabilities:

Families:

Individuals: X

Population description: X

**Referrals:**

Eligibility:

separated or divorced.

How to refer: Call Barb to register.

Who to refer to:

n/a

Documents needed to refer: n/a

Is Program Accredited? No

Accrediting Organization:

Wait list: No

Wait time:



# Livingston County Services for Families



Organization: Family Impact Center

Program: Grief Share

Contact: Barb Dine

Phone: 517.223.4428

FAX: 517.223.4438

Web: [www.familyimpactcenter.org](http://www.familyimpactcenter.org)

Address: 201 S. Second St

City: Fowlerville

Zip: 48836

**Program Description:**

Weekly seminar/support group for adults grieving the loss of someone close. Each session is 13 weeks in length.

**Program Type:**

Education:

Vocational:

Cultural/Spiritual:

Basic Needs:

Social Services:

Recreation: X

Juvenile Justice:

Health: X

Substance Abuse:

Mental Health:

**Financial Information:**

Cost to Consumer:

No

Cost Explanation:

Insurance accepted :

Self Pay:

Medicaid:

Medicare:

Private:

Other:

**Populations Served:**

Pre Natal:

Early Childhood:

Childhood:

Adult 18 over:

Senior 50 +: X

At Risk Youth:

Domestic Violence:

Persons w/Disabilities:

Families:

Individuals:

Population description:

**Referrals:**

Eligibility:

Grieving the loss of someone close.

How to refer: Call Barb to register

Who to refer to:

n/a

Documents needed to refer: n/a

Is Program Accredited?

Accrediting Organization:

Wait list: No

Wait time: n/a



# Livingston County Services for Families



**Organization:** Child Connect for Family Success      **Program:** Early Childhood Training (including CPR and First Aid t  
**Contact:** Amy Mason      **Phone:** 517-548-9112      **FAX:** 517-548-0412      **Web:** www.childcare4c.com; soon to  
**Address:** 2710 East Grand River Ave. Suite      **City:** Howell      **Zip:** 48843

**Program Description:** We offer trainings for CPR and First Aid, Blood borne Pathogens, Safe Sleep, Shaken Baby, Child Development, discipline, Curriculum, Licensing, Health and Safety, Emergency Preparedness, Diversity, Inclusion, Communication, Infant/Toddler, School-age, Administrative and more. We also provide Great Start to Quality Orientations for unlicensed providers who are are receiving payment from the State (relative or aids) to care for children of DHS clients.

**Program Type:**

Education:	Vocational: X	Cultural/Spiritual: X	Basic Needs:
Social Services:	Recreation:	Juvenile Justice:	Health:
Substance Abuse: X	Mental Health:		

**Financial Information:**

Cost to Consumer:	Cost Explanation: Varies by the type of training.	Insurance accepted :
Self Pay:	Medicaid: X	Medicare:
Other:		Private:

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over:
Senior 50 +:	At Risk Youth:	Domestic Violence:	Persons w/Disabilities:
Families:	Individuals:	Population description: Early childhood care and education providers ar	

**Referrals:**

<b>Eligibility:</b>	Varies, depending on the funding source. Many have no criteria.	<b>How to refer:</b>	Contact Child Connect for Famil
<b>Who to refer to:</b>	Anyone.	<b>Documents needed to refer:</b>	Completed class registration form. If required, proof of age or provider license or ID

**Is Program Accredited?** No      **Accrediting Organization:** The training and instructors are      **Wait list:** No  
**Wait time:**



# Livingston County Services for Families



**Organization:** The Arc of Livingston

**Program:** Advocacy for Persons with Disabilities

**Contact:** Patricia Nowak

**Phone:** 517-546-1228

**FAX:** 517-546-9821

**Web:** www.arclivingston.org

**Address:** 1044 Durant

**City:** Howell

**Zip:** 48843

**Program Description:**

The Arc of Livingston provides information, referral, resources and general advocacy regarding a number of topics associated with intellectual and developmental disabilities. STaff are parents of children with dsabilities who partner with partents to share information and support to assist them in advocating for their child's needs and accessing services that assist the child/ person with disability to be a part of their community.

**Program Type:**

Education: X

Vocational:

Cultural/Spiritual:

Basic Needs:

Social Services: X

Recreation:

Juvenile Justice:

Health:

Substance Abuse:

Mental Health: X

**Financial Information:**

Cost to Consumer:

No

Cost

Explanation:

Families and individuals are enc

Insurance

accepted :

Self Pay:

Medicaid:

Medicare:

Private:

Other:

**Populations Served:**

Pre Natal:

Early Childhood:

Childhood:

Adult 18 over:

Senior 50 +:

At Risk Youth:

Domestic Violence:

Persons w/Disabilities:

Families:

Individuals:

Population description: all ages/ lifespan

**Referrals:**

Eligibility: None

How to refer: Families can call/ email the offic

Who to refer to:

Anyone - preferably the family

Documents needed to refer: N/A

Is Program Accredited?

Accrediting Organization:

The Arc is a grass roots membe

Wait list: No

Wait time:





# Livingston County Services for Families



**Organization:** Livingston Educational Services Agency

**Program:** Livingston Educational Services Agency

**Contact:** Dawn G. Bentley

**Phone:** 517-546-5550

**FAX:** 517-540-0535

**Web:** www.livingstonesa.org

**Address:** 1425 W. Grand River Avenue

**City:** Howell

**Zip:** 48843

**Program Description:** As mandated by Federal regulations, we conduct Child Find

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	X	Basic Needs:
Social Services:	Recreation:		Juvenile Justice:		Health:
Substance Abuse:	Mental Health:				

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:	N/A		

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	X	Adult 18 over:	X
Senior 50 +:	X	At Risk Youth:	Domestic Violence:	X	Persons w/Disabilities:
Families:	X	Individuals:	X	Population description:	

**Referrals:**

<b>Eligibility:</b>	Eligible as a student with a disability under the Federal IDEA regulations	<b>How to refer:</b>	Through hospitals, doctors, par
<b>Who to refer to:</b>	Hospitals, doctors (Early On se	<b>Documents needed to refer:</b>	N/A

<b>Is Program Accredited?</b>	No	<b>Accrediting Organization:</b>	<b>Wait list:</b>	No
			<b>Wait time:</b>	





# Livingston County Services for Families



**Organization:** Livingston Educational Service Agency      **Program:** W A Y Program for Alternative High School Graduator  
**Contact:** Christopher Dotson    **Phone:** 517-540-6831    **FAX:**      **Web:**  
**Address:** 1425 West Grand River      **City:** Howell      **Zip:** 48843

**Program Description:** Alternative H.S. (replaces the Renaissance alternative school) with 90% of the teaching and learning accomplished on line and at home. There is little seat-time or place-bound requirement. Students work at their own pace and they contextualize core academic concepts in projects of their own design.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation:		Juvenile Justice:	Health:
Substance Abuse:	Mental Health:			

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	Adult 18 over:
Senior 50 +:	At Risk Youth:	Domestic Violence: X	Persons w/Disabilities:
Families:	Individuals:	Population description:	

**Referrals:**

<b>Eligibility:</b>	Students must be referred by one of the five county high schools. They must not be making progress in their local high school	<b>How to refer:</b>	Mutual agreement between the
<b>Who to refer to:</b>	Only the designated local distri	<b>Documents needed to refer:</b>	Varies from district to districts, but usually involves only a record of failure in the

<b>Is Program Accredited?</b>	<b>Accrediting Organization:</b>	<b>Wait list:</b>	Yes
		<b>Wait time:</b>	The next cohort



# Livingston County Services for Families



**Organization:** Livingston Educational Service Agency

**Program:** Head Start/Great Start Readiness Programs

**Contact:** Candice Davies

**Phone:** 517-548-2100

**FAX:** 517-548-6766

**Web:** <http://www.livingstonesa.org>

**Address:** 1425 W. Grand River

**City:** Howell

**Zip:** 48843

**Program Description:**

The federal Programs serving 3 and 4 year olds provide transportation. These programs are currently located at Chilson Hills Baptist Church, (Fowlerville) Munn, Howellett (Gregory), LESA, Pinckney Community Church.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	Basic Needs:
Social Services:	Recreation:		Juvenile Justice:	Health:
Substance Abuse:	Mental Health:			

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :
Self Pay:	Medicaid:	Medicare:	Private:
Other:			

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	X	Adult 18 over:
Senior 50 +:	At Risk Youth:	Domestic Violence:	X	Persons w/Disabilities:
Families:	Individuals:	Population description:		

**Referrals:**

<b>Eligibility:</b>	Federal Programs up to 100% of poverty, placements based on Highest Risk Factors. State Programs up to 300% of Poverty, placements based on Highest Risk Factors.☐	<b>How to refer:</b>	Community Agencies, Private Pr
<b>Who to refer to:</b>	Any one	<b>Documents needed to refer:</b>	Application, Birth Certificate, copy of immunizations and/or waiver, proof of current

<b>Is Program Accredited?</b>	No	<b>Accrediting Organization:</b>	<b>Wait list:</b>	Yes
			<b>Wait time:</b>	School year





# Livingston County Services for Families



Organization: Community Mental Health Services of Livingst Program: Wraparound

Contact: Kim Batsche-McKenz Phone: 517-548-0081 FAX: 517-548-0498 Web: N/A

Address: 3760 Cleary Drive City: Howell Zip: 48843

**Program Description:** Outreach services and transportation assistance available based on individual need.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	X	Basic Needs:	X	
Social Services:	X	Recreation:	X	Juvenile Justice:	X	Health:	X
Substance Abuse:	X	Mental Health:	X				

**Financial Information:**

Cost to Consumer:	No	Cost Explanation:	Insurance accepted :	
Self Pay:	Medicaid:	X	Medicare:	
Other:	Insurance utilized if n		Private:	X

**Populations Served:**

Pre Natal:	Early Childhood:	Childhood:	X	Adult 18 over:	X
Senior 50 +:	At Risk Youth:	Domestic Violence:	X	Persons w/Disabilities:	X
Families:	X	Individuals:	X	Population description:	

**Referrals:**

**Eligibility:** Must be a resident of Livingston County, under the age of 18, have a documented Severe Emotional Disturbance, and have multiple system involvement. **How to refer:** Contact Kim Batsche-McKenzie.

**Who to refer to:** Anyone. **Documents needed to refer:** Signed release of information packet and referral form.

Is Program Accredited? Yes Accrediting Organization: JCAHO Wait list: Yes Wait time: The waiting list



# Livingston County Services for Families



**Organization:** Livingston County Department of Human Servi **Program:** Family Partner

**Contact:** Kim Batsche-McKenz **Phone:** 517-548-0081 **FAX:** 517-548-0498 **Web:**

**Address:** 3760 Cleary Drive **City:** Howell **Zip:** 48843

**Program Description:**

Family partner is a child abuse/neglect prevention program that focuses on assuring that children are provided permanency in the least-restrictive, most family like setting without disruption of their relationships. The program strives to empower families by identifying the tools and means needed to support and guide them. The family partner team utilizes the Wraparound planning process. Outreach and transportation assistance is available and based on individual need.

**Program Type:**

Education:	Vocational:	X	Cultural/Spiritual:	X	Basic Needs:	X	
Social Services:	X	Recreation:	X	Juvenile Justice:	X	Health:	X
Substance Abuse:	X	Mental Health:	X				

**Financial Information:**

<b>Cost to Consumer:</b>	No	<b>Cost Explanation:</b>	Private and public insurance fu	<b>Insurance accepted :</b>
<b>Self Pay:</b>	Medicaid:	Medicare:	Private:	
<b>Other:</b>	Insurance is not requi			

**Populations Served:**

Pre Natal:	Early Childhood:	X	Childhood:	X	Adult 18 over:	X	
Senior 50 +:	X	At Risk Youth:	X	Domestic Violence:	X	Persons w/Disabilities:	X
Families:	X	Individuals:	X	<b>Population description:</b>	Children and families in Livingston County who		

**Referrals:**

<b>Eligibility:</b>	Resident of Livingston County and Department of Human Services involvement within the past 18 months.	<b>How to refer:</b>	Contact Jeanette Freeland at th
<b>Who to refer to:</b>	Department of Human Service	<b>Documents needed to refer:</b>	Referral form, release of information.

<b>Is Program Accredited?</b>	No	<b>Accrediting Organization:</b>		<b>Wait list:</b>	Yes
				<b>Wait time:</b>	Depends on th